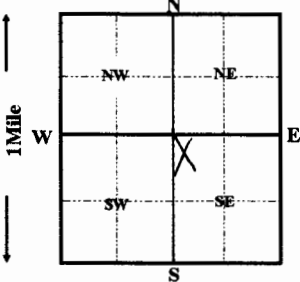


| | | | | |
|--|---|-----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL: Sumner | FRACTION NW 1/4 NW 1/4 SE 1/4 | Section Number 35 | Township Number T 30 S | Range Number R 1E E/W |
|--|---|-----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

Northeast Edge of Belle Plaine, Kansas

| | |
|--|--|
| 2 WATER WELL OWNER: BELLE PLAINE SCHOOL DISTRICT #357 | Board of Agriculture, Division of Water Resource |
| RR# ST. ADDRESS, BOX #: 719 N. Main | Application Number: |
| CITY, STATE, ZIP CODE: Belle Plaine, Kansas | |

| | |
|--|--|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | 4 DEPTH OF COMPLETED WELL 40 ft. ELEVATION: Depth(s) groundwater Encountered 1 ft. 2 ft. 3 ft. ft. WELL'S STATIC WATER LEVEL 15 FT. BELOW LAND SURFACE MEASURED ON 08/02/1994 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 12 in. to 40 ft. and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
|--|--|

| | |
|---|--|
| 5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing Diameter 5 in. to 22 ft., Dia in. to ft. Casing height above land surface 12 in., weight 2.35 lbs./ft. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENING ARE: 1 Continous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes SCREEN-PERFORATION INTERVALS: from 22 ft. to 40 ft., From ft. to ft. GRAVEL PACK INTERVALS: from 22 ft. to 40 ft., From ft. to ft. | 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped 6 Asbestos-Cement 9 Other (Specify below) Welded 7 Fiberglass SDR-26 Threaded Wall thickness or gauge No. .214 10 Asbestos-cement 11 other (specify) 12 None used (open hole) 11 None (open hole) |
|---|--|

| | |
|--|---|
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | Grout Intervals: From 2 ft. to 22 ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandon water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage None Apparent |
|--|---|

| Direction from well? | | How many feet? | |
|----------------------|----|----------------|--------------------|
| FROM | TO | LITHOLOGIC LOG | PLUGGING INTERVALS |
| 0 | 3 | topsoil | |
| 3 | 19 | clay | |
| 19 | 25 | fine sand | |
| 25 | 30 | medium sand | |
| 30 | 40 | grey shale | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **08/02/1994** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236** This Water Well Record was completed on (mo/day/yr) **08/04/94**
 Under the business name of **Harp Well & Pump Service, Inc** by (signature) *Jane Frederick*