| County: Wilson Fraction SESESE Sec. 2 T 30 S R 13 EW |
|--|
| CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5) (to rectify lacking or incorrect information) Owner: |
| |
| 2 - Control in the instead and |
| Section-Township-Range: 2-205-13 E 2-305-13 E |
| Fraction (1/4 1/4 1/4): |
| Other changes: Initial statements: |
| |
| Changed to: |
| Comments: |
| William to the first the secretary as plat was |
| verification method: written & legal descriptions, position on plat map, |
| Verification method: Written & legal descriptions, position on plat map, and mapping tool on KGS website initials: OR date: 12/28/2012 Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367. |
| Submitted by: Kaneas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 |
| to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367. |

| WATE | R WEL | L RECORD | Form W | WC-5 | Divisio | on of Water | r Resources App. N | o. | | |
|--|---|--|------------------------------|--|--|--|--------------------------------|-------------------------------|--|--|
| 1 LOCATION OF WATER WELL: County: Wilson | | | Fraction 1/4 SE 1/4 SE | 1/4 SE 1/4 | Section N | Vumber | Township No. T 20 S | Range Number R 13 | | |
| Street/Rural Address of Well Location; if unknown, distance & direction | | | | | Global Positioning System (GPS) information: | | | | | |
| | from nearest town or intersection: If at owner's address, check here | | | | | | Latitude: (in decimal degrees) | | | |
| | 1 mile north, 1 1/4 mile wet of Buxton, KS | | | | | Longitude: (in decimal degrees) | | | | |
| Time north, The mile wet of buston, No | | | | | Elevation: | | | | | |
| A WILLIAM WIND WANT OF OWNERS | | | | | <u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 | | | | | |
| | l'at Salichez | | | | | Collection Method: | | | | |
| | RR#, Street Address, Box #: 1101 E. Hackberry | | | | | GPS unit (Make/Model:) Digital Map/Photo, Topographic Map, Land Survey | | | | |
| City, State, ZIP Code Derby, k | | | (S 6702 7 | Est. Accuracy: 3 m, 3-5 m, 5-15 m, >15 m | | | | | | |
| 3 LOC | ATE WEI | I. | | | List, Accu | racy. LI | 2 m, L 2 2 m, L | 13-13 m, LJ - 13 m | | |
| | WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 47 ft. | | | | | | | | | |
| SEC | SECTION BOX: Depth(s) Groundwater Encountered (1) 32 ft. (2) ft. (3) ft. | | | | | | | | | |
| | N WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr | | | | | | | lay/yr | | |
| | | | | | | | | ping gpm | | |
| N | w NE | | gpm. Well water | | | | | | | |
| w | W E Bore Hole Diameter 8in. toft., andin. toft. | | | | | | | | | |
| | ┝╼═╈═ | 1 1 2 | TO BE USED AS: | | | | | Injection well | | |
| SV | SWSE | | | | | | | | | |
| ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well ☐ Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No | | | | | | | | | | |
| <u> </u> | | | | | | | Yes V No | | | |
| 1 | S 1 mile | | day/yr sample was sul | | | | | | | |
| ' | | water wen dish | fected? 🔽 Yes 🗌 | | | | | | | |
| | | SING USED: | | Other | | ******** | | | | |
| | | S: 🗹 Glued 🔲 Clar | | | | | | | | |
| Casir | ng diamete | r .5 in. to | ft., Diameter | in. | to | ft., D | iameter | in. to ft. | | |
| | | bove land surface. 12 | | İ | lbs./ft., | Wall thic | kness or gauge N | [000 | | |
| | | EN OR PERFORATION | | | 104 20 | | | | | |
| 1 1 |] Steel] Brass | ☐ Stainless Steel ☐ Galvanized Steel | PVC None used (open l | | Other (Spec | city) | | | | |
| · | - | | | idic) | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 47 ft to 27 ft, From ft to ft. | | | | | | | | | | |
| | | | From | ft. to | fí | t., From | ft. | to ft. | | |
| | GRAVE | L PACK INTERVALS: | | | | | | | | |
| | | | | | | | | to ft. | | |
| P. Contraction of the Contractio | | ERIAL: Deat cem | | | | | | | | |
| | ntervals: | | | a | ft. to | It., | From | ft. toft. | | |
| | | st source of possible cont | | Livestock | | Insecticide | т. | her (specify below) | | |
| <u> </u> |] Septic tan] Sewer line | | nes Pit privy Sewage lagoon | Fuel storage | | | | ner (specify below) | | |
| Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedvard ☐ Fertilizer storage ☐ Oil well/gas well | | | | | | | | | | |
| Dire | | well | | | from well. | | | ******** | | |
| FROM | | LITHOLOG | HC LOG | FROM | | | | JGGING INTERVALS | | |
| 0 | 3 | Clay | | | | | | | | |
| 3 | 27 | Sandstone | | | | | | | | |
| 27 | 30 | Shale | | | | | | | | |
| 30 | 47 | Sandstone | | | | | | | | |
| 47 | | Limestone | | | | | | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | | | | |
| | | | | | | | | <u> </u> | | |
| | | | | | | | | | | |
| | | The state of the s | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged | | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) 11-19-2012 and this record is true to the best of my knowledge and belief | | | | | | | | | | |
| Kansas Water Well Contractor's License No. 623. This Water Well Record was completed on (mo/day/year) 12-16-12 | | | | | | | | | | |
| under t | he busines | s name of Glen Chase | Drilling | | by (sign | لى (nature | Glan Cha | عد | | |
| INSTRU | CTIONS: V | Jse typewriter or ball point per | a. PLEASE PRESS FIRML | Y and PRINT el | early. Please | fill in blank | s and check the corre | et answers. Send three copies | | |
| | | Kansas Depar tment of Health 524. Send one copy to WA | | | | | | Topcka, Kansas 666 12-1367. | | |
| | | ov/waterwell/index.html. | THE WINDS OWNER AND | . Stam One 10I | jour records. | 1 1101000 IC | ST WOOD TOT CACH C | WOII. VI SIL US AL | | |
| KSA 82 | | | | | Chec | k: V | hite Copy, 🔲 B | lue Copy, Pink Copy | | |