WATER WELL RECORD	Form W	WC-5	Di	ivision of Wate	r Resources App. No). L	
1 LOCATION OF WATER WELL: County: Wilson	Fraction 45 & 40 8	1/4 SE 1/	á	19	T 30 S	Range Namber R /	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here							
2 WATER WELL OWNER: BP Products North America RR#, Street Address, Box #: 1000 North Sterling Avenue City, State, ZIP Code Sugar Creek, MO 64054			Colle	Datum: ✓ WGS 84, ☐ NAD 83, ☐ NAD 27 Collection Method: ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ✓ Land Survey Est. Accuracy: ✓ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
A DEPTH OF COMPLETED WELL No. SECTION BOX: No. No.							
Stype of Casing Used: Steel PVC Other							
Grout Intervals: From 2							
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Direction from well ☐ Distance from well							
FROM TO LITHOLOG	IC LOG	FROM	TO		OG (cont.) or PLU	GGING INTERVALS	
O 15 Topsoil (Fill							
1.5 5 Silty Clay							
5 10 500						W	
10 14 Silty clay							
14 15 Sandx (lay							
15.5 19 Somer clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged							
under my jurisdiction and was completed on (mo/day/year) 1011111 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 11/29/2014 under the business name of RAZEK Environmental LLC by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html							