| | | | WELL RECORD | Form WWC-5 | | | г | | |
|-----------------------------------|----------------------------|-------------------|--|----------------------|--|-------------------------------|---------------|---|--|
| LOCATION OF WA | | Fraction | 5E 1/4 | SE 14 Sec | tion Numbe | TOWNSHIP Number | | Range Number R /6E E/W | |
| unty: Wilson | n from nearest town o | s city street add | | | | | s į | R /6E EW | |
| / m | _ | , | ha Ks | | 44 | v-25 | | | |
| | | | - 12 1 | 1161-1 | · | | | | |
| WATER WELL O | WNER: Amock | | ek Punk | V 54 | ite > | OO Board of Agri | outuro Di | vision of Water Resource | |
| #, St. Address, Bo | OX # : 2800 F | I W. | as City | No Cott | 1112 | Application N | | VISION OF Water Mesource | |
| , State, ZIP Code | LOCATION WITH | a Mans | us ciry | 24 | 4 5151 | | | | |
| NN "X" IN SECTIO | N BOX: Del | pth(s) Groundwa | ater Encountered | 1. 18-83 | ft. | 2 | ft. 3 | | |
| [! | WE | LL'S STATIC W | ATER LEVEL | 18183 ft. b | elow land s | urface measured on me | o/day/yr | | |
| 1 | | Pump t | est data: Well wa | iter was | ft. | after | ours pum | ping gpr | |
| NW | Est | . Yield | gpm: Well wa | iter was | ft. | after | iours pum | ping gpr | |
| i | Bor | re Hole Diamete | r <i>. !</i> in. t | 。 | | and | in. 1 | to | |
| w i | I WE | LL WATER TO | BE USED AS: | 5 Public wate | r supply | 8 Air conditioning | 11 ln | jection well | |
| 1 | | 1 Domestic | 3 Feedlot | 6 Oil field wat | ter supply | 9 Dewatering | 12 O | ther (Specify below) | |
| sw | % | 2 Irrigation | 4 Industrial | 7 Lawn and g | arden only | 10 Monitoring well | , | | |
| i | lac Wa | is a chemical/ba | cteriological sample | submitted to De | epartment? | YesNo | ; If yes, n | no/day/yr sample was su | |
| | ς mit | ted | | | . <u>v</u> | ater Well Disinfected? | Yes | No | |
| TYPE OF BLANK | CASING USED: | 5 | Wrought iron | 8 Concre | ete tile | CASING JOINT | S: Glued | Clamped | |
| 1 Steel | 3 RMP (SR) | € | Asbestos-Cemen | t 9 Other | (specify belo | ow) | Welded | 1 | |
| 2 PVC | 4 ABS | | Fiberglass | | | | | ed. <u>.</u> | |
| nk casing diamete | ır | | | | | | | . to , ft | |
| ing height above | land surface/e.4 | •/in | ., weight | | Ibs | ./ft. Wall thickness or | gauge No. | 5ch 40 | |
| E OF SCREEN (| OR PERFORATION M | ATERIAL: | | 7 PV | <u>C</u> _ | 10 Asbest | os-cemen | t | |
| 1 Steel 3 Stainless steel | | | 5 Fiberglass 8 RI | | /IP (SR) 11 Oth | | her (specify) | | |
| 2 Brass | 2 Brass 4 Galvanized steel | | | 6 Concrete tile 9 AB | | 12 None used (open hole) | | | |
| REEN OR PERFORATION OPENINGS ARE: | | | 5 Gauzed wrapped | | | 8 Saw cut 11 None (open hole) | | | |
| 1 Continuous sl | lot 3 Mill s | ot, ,0/0 | 6 Wire | wrapped | | 9 Drilled holes | | | |
| 2 Louvered shu | | | 7 Toro | | | | | | |
| REEN-PERFORAT | TED INTERVALS: | From 1.3 | ft. to | 7.3 | ft., Fr | om | ft. to. | | |
| | | From | ft. to | | ft., Fr | om | ft. to. | | |
| GRAVEL P | | From / . / . | ft. to | 2 <i>3</i> | ft Fr | om | ft. to. | | |
| | | From | ft. to | | ft., Fr | | | ft | |
| GROUT MATERIA | L: 1 Neat ceme | ent 2 | Cement grout | 3 Bento | · - · · · · · · · · · · · · · · · · · · · | | | | |
| ut Intervals: Fro | om ft ft | | | ft. | | | | ft. to | |
| | source of possible con | | · | | | stock pens | | andoned water well | |
| 1 Septic tank | • | | | 7 Pit privy | | 11 Fuel storage | | 15 Oil well/Gas well | |
| 2 Sewer lines | 5 Cess poo | ol | 8 Sewage lagoon | | 12 Fertilizer storage 16 Other (specify t | | | | |
| 3 Watertight se | wer lines 6 Seepage | | | | | Insecticide storage Aefinery | | | |
| ection from well? | | F . | | | | any feet? | | | |
| ROM TO |] | ITHOLOGIC LO |)G | FROM | TO | | GING IN | TERVALS | |
| 23.1 | Brown + | aray Sile | ty clay | 9 | 11 | bentonit | 10 10 | 1/015 | |
| 9.1 24.3 | Brown Si | It's serve | 2 | | | V * 12 / J 22 // | | | |
| 3 25.0 | Sundy g | | | | | W-W-14 | | | |
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| <u> </u> | 1 | | | ! | | | | | |
| | | CERTIFICATION | N: This water well | | | | - | r my jurisdiction and wa | |
| pleted on (mo/day | | | | | | _ | my knov | vledge and belief. Kansa | |
| | r's License No 5 | <i>D.T</i> | This Water | Well Record wa | • | 7.77 | 1471 | · / | |
| er the business na | ame of PSI | <u>.</u> | | | by (sign | ature) | Pu | no | |
| | | | | | | cle the correct answers. Send | | pies to Kansas Department | |
| | | | | | | OWNER and retain one for y | our records. | | |
| Late Su | bmittal a | rs disc | ussed i | with D | av Ta | cyton @ 41 | /2/9/ | , | |