

LOCATION OF WATER WELL: County: <u>Wilson</u>		Fraction <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$		Section Number <u>30</u>	Township Number <u>T 30</u> <u>S</u>	Range Number <u>R 16</u> <u>E 7W</u>
Distance and direction from nearest town or city street address of well if located within city?						
<u>Neodesha, Kansas</u>						
WATER WELL OWNER: <u>Standard Oil Company</u>				Contact:		
R#, St. Address, Box # : <u>P.O. Box 591</u>				<u>Mr. Tony Goga1</u>		
City, State, ZIP Code : <u>Tulsa, Oklahoma 74120</u>				<u>(918)660-4007</u>		
				Board of Agriculture, Division of Water Resources Application Number:		
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. ... <u>17</u> ... ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL ... <u>17</u> ... ft. below land surface measured on mo/day/yr <u>8/21/81</u>				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter. . . . <u>8</u>in. to . . . <u>20</u>ft., and.....in. to				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Observation well</u>				
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>; If yes, mo/day/yr sample was sub-				
		mitted Water Well Disinfected? Yes No X				
TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below) Welded
2 PVC		4 ABS		7 Fiberglass		Threaded.....
Blank casing diameter ... <u>2</u>in. to ... <u>20</u>ft., Dia.....in. toft., Dia.....in. toft.		Casing height above land surface..... <u>36</u>in., weight.....lbs./ft. Wall thickness or gauge No.				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement		
1 Steel		3 Stainless steel		8 RMP (SR)		11 Other (specify)
2 Brass		4 Galvanized steel		9 ABS		12 None used (open hole)
3 Mill slot		5 Fiberglass		6 Concrete tile		
4 Key punched		6 Gauzed wrapped		8 Saw cut		
1 Continuous slot		7 Wire wrapped		9 Drilled holes		
2 Louvered shutter		7 Torch cut		10 Other (specify)		
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		
1 Continuous slot		7 Wire wrapped		9 Drilled holes		
2 Louvered shutter		7 Torch cut		10 Other (specify)		
SCREEN-PERFORATED INTERVALS:		From..... <u>10</u>ft. to <u>20</u>ft., From.....ft. to.....ft.		From.....ft. to.....ft.		
GRAVEL PACK INTERVALS:		From..... <u>10</u>ft. to <u>20</u>ft., From.....ft. to.....ft.		From.....ft. to.....ft.		
GROUT MATERIAL:		1 Neat cement		2 Cement grout		<u>3 Bentonite</u>
Grout Intervals: From..... <u>0</u>ft. to <u>10</u>ft., From.....ft. to.....ft., From.....ft. to.....ft.		4 Other				
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
Direction from well? <u>X</u>						13 Insecticide storage
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
						<u>Refinery waste disposal pit</u>
						How many feet?

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/21/81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 11/18/81 This Water Well Record was completed on (mo/day/yr) 11/18/81 under the business name of HEMPHILL CORPORATION by (signature) James R. Hemphill

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.