

County: Sumner Fraction: NE, NW, NE, NE, SE Sec. 5 T. 30 S R. 2 E

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: Mulvane Mobile Home Park

If location corrected, was listed as:

Section-Township-Range: 4-30S-2E

Fraction (¼ calls): NW¼, SW¼, NW¼

Location changed to:

5-30S-2E

NE¼, NW¼, NE¼, NE¼, SE¼

Other changes: Initial statements: no address or directions to well provided

Changed to: Well W. of mobile home, near base of big tree at
1484 E. Martin Lane, Mulvane, KS

Comments: Lat. 37.469633°; Long. -97.223719°

Verification method: on-site confirmation by KDHE/Bow & Herb Janzen,
Google Earth (H. Datum UGS 84) 10/13/16

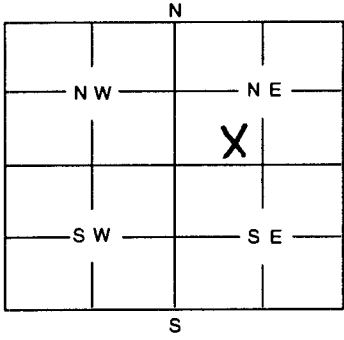
Initials: PKC Date: 11/7/16

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

1 LOCATION OF WATER WELL: County: <u>Sumner</u>	Fraction <u>NW 1/4 SW 1/4 NW 1/4</u>	Section Number <u>4</u>	Township Number <u>30</u>	Range Number <u>R2E</u>
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: <u>Mulvane Mobile Home Park</u> RR #, St. Address, Box #: <u>1455 N. Webb Rd.</u> City, State, ZIP Code : <u>Mulvane, Ks. 67110</u>	Board of Agriculture, Division of Water Resources Application Number: <u>18086</u>
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>	4 DEPTH OF WELL <u>36</u> ft WELL'S STATIC WATER LEVEL <u>12</u> ft. WELL WAS USED AS: <table style="width:100%; border: none;"> <tr> <td style="width:33%;">1 Domestic</td> <td style="width:33%;"><u>5 Public Water Supply</u></td> <td style="width:33%;">9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table> <p>Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u>..... If yes, mo/day/yr sample was submitted</p> <p>Water Well Disinfected: Yes No <u>X</u>.....</p>	1 Domestic	<u>5 Public Water Supply</u>	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	8 Concrete Tile

Blank casing diameter 5 in. Was casing pulled? Yes No X..... If yes, how much

Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals: From 36 ft. to 3 ft., From 3 ft. to 0 ft., From to ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage
<u>2 Sewer lines</u>	7 Pit privy	12 Fertilizer storage
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage
4 Lateral lines	9 Feedyard	14 Abandoned water well
5 Cess Pool	10 Livestock pens	15 Oil well/Gas well
16 Other (specify below)		

Direction from well? North How many feet? 45 ft

FROM	TO	PLUGGING MATERIALS
<u>36</u>	<u>3</u>	<u>Bentonite 5.34 cu ft</u>
<u>3</u>	<u>0</u>	<u>Clay + Silt</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11-14-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 1-29-07 under the business name of Mulvane Mobile Home Park by (signature) Harold Jansen

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.