# WATER WELL RECORD Form WWC-5

1325871

☑ Original Record ☐ Correction ☐ Change in Well Use

Division of Water Resources App. No. 49,585

Well ID

**1 LOCATION OF WATER WELL:** County: Sumner

Fraction: SE ¼ SE ¼ SE ¼ SE ¼

Section Number: 7

Township Number: T 30 S

Range Number: R 2 ☑ E ☐ W

**2 WELL OWNER:** Last Name: Parker First: Ian

Business:

Address: 3330 E 119th St S

Address:

City: Mulvane State: Kansa ZIP: 67110

Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☐

East 130th Ave and N Rock Rd

**3 LOCATE WELL WITH "X" IN SECTION BOX:**

N

- - NW - - | - - NE - -

W | E

- - SW - - | - - SE - - X

S

|----------1 mile---------|

**4 DEPTH OF COMPLETED WELL:** 57 ft.

Depth(s) Groundwater Encountered: 1) 11 ft. 2) ..... ft. 3) ..... ft., or 4) ☐ Dry Well

WELL'S STATIC WATER LEVEL: 11 ft.

☑ below land surface, measured on (mo-day-yr) 12/30/2016

☐ above land surface, measured on (mo-day-yr).....

Pump test data: Well water was ..... ft. after..... hours pumping ..... gpm

Well water was ..... ft. after..... hours pumping ..... gpm

Estimated Yield: 550 gpm

Bore Hole Diameter: 30 in. to 57 ft. and ..... in. to ..... ft.

**5 Latitude:** 37.45000 (decimal degrees)

**Longitude:** 97.24133 (decimal degrees)

Datum: ☐ WGS 84 ☑ NAD 83 ☐ NAD 27

Source for Latitude/Longitude:

☐ GPS (unit make/model: .....)

(WAAS enabled? ☐ Yes ☐ No)

☐ Land Survey ☐ Topographic Map

☐ Online Mapper: .....

**6 Elevation:** 1210 ft. ☑ Ground Level ☐ TOC

Source: ☐ Land Survey ☐ GPS ☐ Topographic Map ☑ Other KOLAR

**7 WELL WATER TO BE USED AS:**

1. Domestic: ☐ Household ☐ Lawn & Garden ☐ Livestock
2. ☑ Irrigation
3. ☐ Feedlot
4. ☐ Industrial
5. ☐ Public Water Supply: well ID .....
6. ☐ Dewatering: how many wells? .....
7. ☐ Aquifer Recharge: well ID .....
8. ☐ Monitoring: well ID .....
9. Environmental Remediation: well ID ..... ☐ Air Sparge ☐ Soil Vapor Extraction ☐ Recovery ☐ Injection
10. ☐ Oil Field Water Supply: lease .....
11. Test Hole: well ID ..... ☐ Cased ☐ Uncased ☐ Geotechnical
12. Geothermal: how many bores? ..... a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water
13. ☐ Other (specify): .....

**Was a chemical/bacteriological sample submitted to KDHE?** ☐ Yes ☑ No If yes, date sample was submitted: .....

Water well disinfected? ☑ Yes ☐ No

**8 TYPE OF CASING USED:** ☐ Steel ☑ PVC ☐ Other ..... CASING JOINTS: ☑ Glued ☐ Clamped ☐ Welded ☐ Threaded

Casing diameter 16 in. to 57 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.

Casing height above land surface 36 in. Weight ..... lbs./ft. Wall thickness or gauge No. 0.50

TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel ☐ Stainless Steel ☐ Fiberglass ☑ PVC ☐ Other (Specify) .....

☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) .....

☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☑ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 37 ft. to 57 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 23 ft. to 57 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**9 GROUT MATERIAL:** ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other .....

Grout Intervals: From 3 ft. to 23 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**Nearest source of possible contamination:**

☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage

☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well

☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well

☐ Other (Specify) .....

Direction from well? ..... Distance from well? ..... ft.

| 10 FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHO. LOG (cont.) or PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 5 | Topsoil | | | |
| 5 | 10 | Clay | | | |
| 10 | 25 | Medium Sand | | | |
| 25 | 27 | Medium to Fine Sand | | | |
| 27 | 50 | Medium Sand | | | |
| 50 | 52 | Coarse Gravel | | | |
| 52 | 57 | Shale | Notes: | | |
| | | | | | |
| | | | | | |

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 12/30/2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo-day-year) 1/3/2017 under the business name of Premier Pump and Well Service, Inc.

Send one copy to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.

KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.

Visit us at http://www.kdheks.gov/waterwell/index.html

KSA 82a-1212