

1 LOCATION OF WATER WELL: County: SUMNER	Fraction NW 1/4 NW 1/4 NW 1/4	Section Number 5	Township Number T 30 S	Range Number R 2 E E/W
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Distance and direction from nearest town or city street address of well if located within city?
115 Pioneer Place, Mulvane, Ks.

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	Ron Wirths 115 Pioneer Place Mulvane, Ks.	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 90 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. 40 ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr 3/13/81
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter 11 in. to _____ ft., and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> _____; If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____	

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile 1 Steel 3 RMP (SR) 2 PVC 4 ABS 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ Welded _____ Threaded _____ Cer-Mac _____ Styrene _____ SDR-26 _____
Blank casing diameter 5 in. to 50 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		
Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 203		
TYPE OF SCREEN OR PERFORATION MATERIAL:		
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 7 PVC 10 Asbestos-cement Same 11 Other (specify) SDR-26 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From 50 ft. to 90 ft., From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS: From 14 ft. to 90 ft., From _____ ft. to _____ ft.		

6 GROUT MATERIAL:	1 Neat cement <u>2 Cement grout</u> 3 Bentonite 4 Other _____	Grout Intervals: From 40 ft. to 14 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:		
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage		
Direction from well? Southeast		How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	35	Clay			
35	50	Fine Sand			
50	90	Grey Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/13/81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 . This Water Well Record was completed on (mo/day/yr) 6-10-81 under the business name of Harp Well & Pump Serv., Inc. by (signature) <i>M. Arnold</i>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.