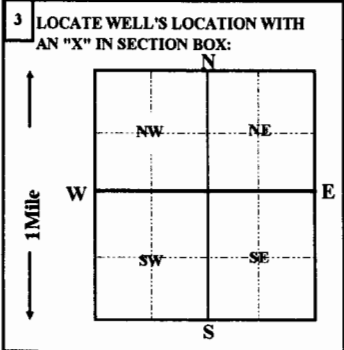


<b>1</b> LOCATION OF WATER WELL: <b>Sumner</b>	FRACTION <b>NE 1/4 SE 1/4 NE 1/4</b>	Section Number <b>6</b>	Township Number <b>T 30 S</b>	Range Number <b>R 2E EW</b>
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Distance and direction from nearest town or city street address of well if located within city?

**120 W. Blair Mulvane, KS.**

<b>2</b> WATER WELL OWNER: <b>CLARKSON, Dewitt</b> RR#, ST. ADDRESS, BOX #: <b>120 W. Blair</b> CITY, STATE, ZIP CODE: <b>Mulvane, KS</b>	Board of Agriculture, Division of Water Resource Application Number:
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**4** DEPTH OF COMPLETED WELL **40** ft. ELEVATION:

Depth(s) groundwater Encountered    1    ft.    2    ft.    3    ft.    ft.

WELL'S STATIC WATER LEVEL **20** FT. BELOW LAND SURFACE MEASURED ON **07/09/1992**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **40** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:    5 Public water supply    8 Air conditioning    11 Injection well  
    1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
    2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  ; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes  No \_\_\_\_\_

**5** TYPE OF CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (Specify below)	Welded
		7 Fiberglass	<b>SDR-26</b>	Threaded

Blank casing Diameter **5** in. to **25** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface **12** in., weight **2.29** lbs./ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	11 other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENING ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATION INTERVALS:    from **25**    ft. to **40**    ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS:    from **24**    ft. to **40**    ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6** GROUT MATERIAL:    1 Neat cement    2 Cement grout    3 Bentonite    4 Other

Grout Intervals: From **4** ft. to **24** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandon water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction form well? **East**    How many feet? **25**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	topsoil			
3	14	clay			
14	16	fine sand			
16	17	grey shale			
17	18	fine sand			
18	40	grey shale			

**7** CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07/09/1992 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 09/23/92  
 Under the business name of Harp Well & Pump Service, Inc by (signature)