

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>SUMNER</u>	<u>SE 1/4 NE 1/4 SE 1/4</u>	<u>10</u>	<u>T 30 S</u>	<u>R 2 E E/W</u>

Distance and direction from nearest town or city? 3/4 E. of K-15 on Highway 10, Mulvane, Ks. Street address of well if located within city?

2 WATER WELL OWNER: Lewis Huffman
 RR#, St. Address, Box # : R #1
 City, State, ZIP Code : Mulvane, Ks.
 Board of Agriculture, Division of Water Resources
 Application Number:

3 DEPTH OF COMPLETED WELL 45 ft. Bore Hole Diameter 11 in. to 11 in. to 11 in. to 11 ft. and 11 in. to 11 in. to 11 ft.

Well Water to be used as:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
9 Dewatering	12 Other (Specify below)	10 Observation well

Well's static water level 15 ft. below land surface measured on 2 month 16 day 81 year

Pump Test Data : Well water was 15 ft. after 2 hours pumping. 15 gpm

Est. Yield gpm: Well water was 15 ft. after 2 hours pumping. 15 gpm

4 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: <u>Glued X</u> Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below) <u>Cer-Mac</u>	Welded
		7 Fiberglass	<u>SDR-26</u>	<u>Styrene</u>
				Threaded

Blank casing dia 5 in. to 15 ft., Dia 5 in. to 15 ft., Dia 5 in. to 15 ft., Dia 5 in. to 15 ft.

Casing height above land surface 12 in., weight 12 lbs./ft. Wall thickness or gauge No 203

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) <u>SDR-26</u>
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut <u>.06</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

Screen-Perforation Dia 5 in. to 45 ft., Dia 5 in. to 45 ft., Dia 5 in. to 45 ft., Dia 5 in. to 45 ft.

Screen-Perforated Intervals: From 15 ft. to 45 ft., From 15 ft. to 45 ft., From 15 ft. to 45 ft., From 15 ft. to 45 ft.

Gravel Pack Intervals: From 14 ft. to 45 ft., From 14 ft. to 45 ft., From 14 ft. to 45 ft., From 14 ft. to 45 ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grouted Intervals: From 40" ft. to 14 ft., From 40" ft. to 14 ft., From 40" ft. to 14 ft., From 40" ft. to 14 ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	

Direction from well Northwest How many feet 85? Water Well Disinfected? Yes X No

Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year: Pump Installed? Yes No X

If Yes: Pump Manufacturer's name Model No. HP Volts

Depth of Pump Intake ft. Pumps Capacity rated at gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 2 month 16 day 81 year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236

This Water Well Record was completed on 4 month 30 day 81 year under the business name of Harp Well & Pump Serv., Inc. by (signature) m. Arnold

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	3	Topsoil			
	3	6	Clay			
	6	10	Fine Sand			
	10	45	Grey Shale			
ELEVATION:						

Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 30
R
SEC 10
SE 1/4
NE 1/4
SW 1/4
SE 1/4