

1 LOCATION OF WATER WELL  
 County: Sumner Fraction NW 1/4 NW 1/4 NE 1/4 Section Number 11 Township Number T 30 S Range Number R 20 EW  
 Distance and direction from nearest town or city? 2 E 1 So Mulvane Street address of well if located within city?

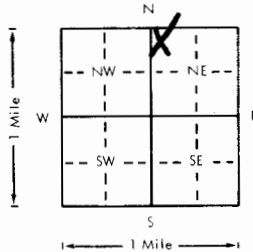
2 WATER WELL OWNER: Richard Peterson  
 RR#, St. Address, Box #: R # Mulvane Ks 67110 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Application Number:

3 DEPTH OF COMPLETED WELL: 47 ft. Bore Hole Diameter: 1 1/2 in. to ... ft., and ... in. to ... ft.  
 Well Water to be used as:  
 1 Domestic     3 Feedlot     5 Public water supply     8 Air conditioning     11 Injection well  
 2 Irrigation     4 Industrial     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 7 Lawn and garden only     10 Observation well  
 Well's static water level: 12 ft. below land surface measured on 4 1/2 month 28 day 1980 year  
 Pump Test Data: Well water was 20 ft. after 4 1/2 hours pumping 15 gpm  
 Est. Yield 20-30 gpm: Well water was ... ft. after ... hours pumping

4 TYPE OF BLANK CASING USED:  
 1 Steel     3 AMP (SR)     5 Wrought iron     8 Concrete tile    Casing Joints:  Glued     Clamped  
 2 PVC     4 ABS     6 Asbestos-Cement     9 Other (specify below)     Welded  
 7 Fiberglass     Threaded  
 Blank casing dia: 5 in. to 17 ft. Dia: 1.50 in. to ... ft. Dia: ... in. to ... ft. Dia: ... in. to ... ft.  
 Casing height above land surface: 12 in., weight 1.50 lbs./ft. Wall thickness or gauge No. 200  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     8 AMP (SR)     10 Asbestos-cement     11 Other (specify)  
 2 Brass     4 Galvanized steel     6 Concrete tile     9 ABS     12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot     3 Mill slot     5 Gauzed wrapped     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes  
 7 Torch cut     10 Other (specify)  
 Screen-Perforation Dia: 5 in. to 47 ft. Dia: ... in. to ... ft. Dia: ... in. to ... ft.  
 Screen-Perforated Intervals: From 17 ft. to 47 ft. From ... ft. to ... ft.  
 Gravel Pack Intervals: From 10 ft. to 47 ft. From ... ft. to ... ft.

5 GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other  
 Grouted Intervals: From 3 ft. to 13 ft. From ... ft. to ... ft. From ... ft. to ... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Cess pool     7 Sewage lagoon     10 Fuel storage     14 Abandoned water well  
 2 Sewer lines     5 Seepage pit     8 Feed yard     11 Fertilizer storage     15 Oil well/Gas well  
 3 Lateral lines     6 Pit privy     9 Livestock pens     12 Insecticide storage     16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well: East How many feet: 150 ? Water Well Disinfected? Yes  No  
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample was submitted ... month ... day ... year Pump Installed? Yes  No  
 If Yes: Pump Manufacturer's name: Pioneer Model No. A1212C HP 1/2 Volts 220  
 Depth of Pump Intake: 40 ft. Pumps Capacity rated at 12 1/2 gal./min.  
 Type of pump:  1 Submersible     2 Turbine     3 Jet     4 Centrifugal     5 Reciprocating     6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 4-28-80 month ... day ... year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 318  
 This Water Well Record was completed on June month 29 day 1980 year under the business name of Weninger Drilling by (signature) John Weninger

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil			
2	32	Brown Red Charcoal Shale			
32	47				

ELEVATION:  
 Depth(s) Groundwater Encountered 1. ... ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
 T 30  
 R 20  
 EW  
 SEC. 11  
 NW 1/4  
 NE 1/4