WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sumner	SE ¼ SE ¼ NE ¼	15	T 30 S	R 2 E E/W

Distance and direction from nearest town or city street address of well if located within city? from NE corner of Sumner Co., 2 Miles S., 2 W., almost ½ S., last house on N side of road before railroad tracks

2 WATER WELL OWNER: Neal Brown

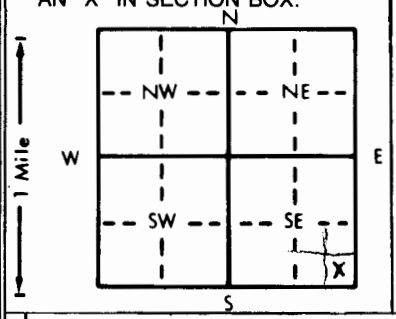
RR#, St. Address, Box # : R. R. #1

City, State, ZIP Code : Mulvane, Ks. 67110

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL. . . . casing . . ~~XXXXXXX~~ drilled out to 78' . . . . . .

Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr . . . . . .

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well . . . . . .

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . . .

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . . .

2 PVC 4 ABS 7 Fiberglass . . . . . Threaded. . . . . .

Blank casing diameter . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface. . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . . .

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . . .

SCREEN-PERFORATED INTERVALS: From. . . . . ft. to . . . . . ft., From . . . . . ft. to. . . . . ft.

From. . . . . ft. to . . . . . ft., From . . . . . ft. to. . . . . ft.

GRAVEL PACK INTERVALS: From. . . . . ft. to . . . . . ft., From . . . . . ft. to. . . . . ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . . .

Grout Intervals: From. . . . . ft. to . . . . . ft., From . . . . . ft. to. . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage . . . . . .

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		Original well drilled June 2, 1979			
		Inserted tubing to bottom of well, neat cemented from 78' up to 50' Bentonite 2 sacks, shale filled to six (6) feet, neat cement from 6' to 1'.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (X) plugged under my jurisdiction and was completed on (mo/day/year) . . . . June 17, 1981 . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . . 279 . . . . . This Water Well Record was completed on (mo/day/yr) August 22, 1982 . . . . . under the business name of Fudge Drilling by (signature) Melvin R. Fudge

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T 30 R 2 E/W SEC. 30 SE ¼ SE ¼ NE ¼