

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Sumner</u>		Fraction <u>1/4 NE 1/4 NE 1/4</u>		Section number <u>15</u>		Township number <u>30 S</u>		Range number <u>2 E</u>	
2. Distance and direction from nearest town or city: <u>3.5 E. of Mulvane, on K-15 &amp; 14th St.</u>				3. Owner of well: <u>Larry Rickard</u> R.R. or street: <u>P.O. Box 8552</u> City, state, zip code: <u>Wichita, Kansas</u>					
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile				Sketch map: <u>on the west side Mulvane, Kansas</u>		6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>5-31-76</u> Well depth <u>45</u> ft.			
						7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
						9. Casing: Material <u>STYRENE</u> Weight: <u>0</u> Above or below Threading <u>GL</u> Surface <u>12</u> in. RMP <u>5</u> PVC <u>45</u> Weight <u>    </u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>    </u> in. to <u>    </u> ft. depth gage No. <u>100</u>			
5. Type and color of material				From		To		10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Slotted gauze <u>.06</u> Length <u>25</u> ft. Set between <u>20</u> ft. and <u>45</u> ft. <u>    </u> ft. and <u>    </u> ft. Gravel pack? <u>YES</u> size range of material <u>1/4-1/8"</u>	
<u>Sandy Topsoil</u>				<u>0</u>		<u>3</u>		11. Static water level: <u>15</u> ft. below land surface Date <u>5-31-76</u> mo./day/yr.	
<u>Clay</u>				<u>3</u>		<u>40</u>		12. Pumping level below land surfaces: <u>    </u> ft. after <u>    </u> hrs. pumping <u>    </u> g.p.m. <u>    </u> ft. after <u>    </u> hrs. pumping <u>    </u> g.p.m. Estimated maximum yield <u>    </u> g.p.m.	
<u>Shale</u>				<u>40</u>		<u>45</u>		13. Water sample submitted: <u>    </u> mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date <u>    </u>	
								14. Well head completion: <u>12</u> capped <input type="checkbox"/> Pitless adapter <u>    </u> inches above grade	
								15. Well grouted? <u>YES</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40'</u> to <u>14'</u> ft.	
								16. Nearest source of possible contamination: <u>None</u> ft. <u>    </u> Direction <u>    </u> Type <u>    </u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
								17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>    </u> Model number <u>    </u> HP <u>    </u> Volts <u>    </u> Length of drop pipe <u>    </u> ft. capacity <u>    </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
								18. Elevation: <u>    </u> Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	
								19. Remarks: <u>Septic Tank not installed when well was drilled. Pump not installed at this time.</u>	
								20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL + Pump 236</u> Business name <u>WICHITA, KANSAS</u> License No. <u>    </u> Address <u>    </u> Signed <u>M. Arnold</u> Date <u>8-10-76</u> Authorized representative	

T 30  
R 20  
W 15  
Sec 15  
1/4 NE NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

*No apparent source for contamination*