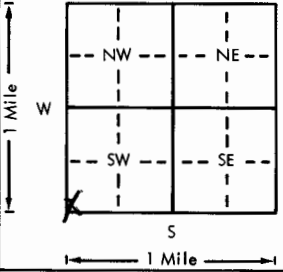


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Sumner</u>		County: <u>Sumner</u>	Fraction: <u>1/4 SW 50 1/4</u>	Section number: <u>18</u>	Township number: <u>T 30 S R 2 E/W</u>	Range number: <u>2</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>2 1/2 mi. S of the Mulvane Rd.</u>			3. Owner of well: <u>Richard Vant Leven</u> R.R. or street: <u>501 West 55th St</u> City, state, zip code: <u>Wichita Kansas</u>			
4. Locate with "X" in section below: 		Sketch map: <u>on the Belle Plain Road and 1/4 mile East Mulvane Rd.</u>		6. Bore hole dia. <u>4</u> in. Completion date <u>8-12-76</u> Well depth <u>38</u> ft.		
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
<u>Sandy soil</u>		<u>0</u>	<u>2</u>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<u>Fine sand</u>		<u>2</u>	<u>15</u>	9. Casing: Material <u>STYRENE</u> Weight: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>1 1/2</u> in. RMP <input checked="" type="checkbox"/> PVC Weight <u> </u> lbs./ft. Dia. <u>5</u> in. to <u>38</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth Gage No. <u>1200</u>		
<u>Medium sand</u>		<u>15</u>	<u>38</u>	10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Gauge <u>106</u> Length <u>20 ft</u> Set between <u>18</u> ft. and <u>38</u> ft. Gravel pack? <u>YES</u> Size range of material <u>14-18"</u>		
				11. Static water level: <u>15</u> ft. below land surface Date <u>8-12-76</u> mo./day/yr.		
				12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.		
				13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date <u> </u>		
				14. Well head completion: <u>12</u> Capped <input type="checkbox"/> Pitless adapter <u> </u> inches above grade		
				15. Well grouted? <u>YES</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40"</u> to <u>14</u> ft.		
				16. Nearest source of possible contamination: <u>None</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL + PUMP 236</u> Business name <u> </u> License No. <u> </u> Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>8-21-76</u> Authorized representative		
19. Remarks: <u>Flat Ground.</u> <u>No apparent source for Contamination.</u> <u>Water to be used for lawn only.</u>						

30
20
18
S
W
E
1/4 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5