

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>SUMNER</b>	Fraction <b>1/4 NE 1/4 SE 1/4</b>	Section number <b>24</b>	Township number <b>T 30 S R</b>	Range number <b>2E E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>6 South East of Mulvane on Hwy 15, 1/2 South on</b>			3. Owner of well: <b>Jerry Bennett</b> R.R. or street: <b>1222 JoAnn Drive</b> City, state, zip code: <b>Mulvane, Kansas</b>		
4. Locate with "X" in section below: N Sketch map: <b>Mulvane, Kansas</b> W E S 1 Mile 1 Mile			6. Bore hole dia. <b>1 1/2</b> in. Completion date <b>3-29-78</b> Well depth <b>95</b> ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <b>styrene</b> Height: Above or below <b>12</b> in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>GI</b> RMP <b>5</b> <b>PVC</b> Weight _____ lbs./ft. Dia. _____ in. to <b>95</b> ft. depth Wall Thickness: _____ in. Dia. _____ in. to _____ ft. depth gage No. <b>.200</b>		
			10. Screen: Manufacturer's name <b>Sunflower Plastic</b> Type <b>styrene</b> Dia. <b>5"</b> Slot/size <b>.06</b> Length <b>60'</b> Set between <b>35</b> ft. and <b>95</b> ft. _____ ft. and _____ ft. Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>		
			11. Static water level: <b>30</b> ft. below land surface Date <b>3-29-78</b> mo./day/yr.		
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.					
13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____					
14. Well head completion: <b>12</b> capped <input type="checkbox"/> Pitless adapter _____ Inches above grade					
15. Well grouted? <b>yes 1-2 fine sand mix</b> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>40"</b> ft. to <b>14</b> ft.					
16. Nearest source of possible contamination: <b>NONE</b> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____					
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
(Use a second sheet if needed)					
18. Elevation:  Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: <b>Septic system not installed at this time. No apparent source for contamination.</b>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump 236</b> Business name <b>Wichita, Kansas</b> License No. _____ Address _____ Signed <b>M. Arnold</b> Date <b>5-1-78</b> Authorized representative		

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1/4  
1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5