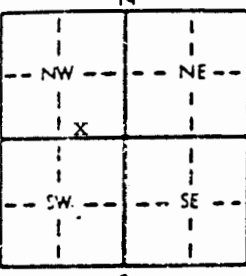


1] LOCATION OF WATER WELL: County: **NEOSHO** Fraction **SW 1/4 SE 1/4 NW 1/4** Section Number **16** Township Number **T 30 S** Range Number **R 20 E/W**

Distance and direction from nearest town or city street address of well if located within city?
SW CORNER OF MAIN & RAILROAD AVE., SOUTH MOUND, KANSAS

2] WATER WELL OWNER: **UNION PACIFIC RAILROAD**
 RR#, St. Address, Box # : **1416 DODGE STREET**
 City, State, ZIP Code : **OMAHA, NE 68179**
 Board of Agriculture, Division of Water Resources
 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4] DEPTH OF COMPLETED WELL... **7** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1.....ft. 2.....ft. 3.....ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter..... 8...in. to 7.....ft., and.....in. toft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5] TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded..... **X**
 Blank casing diameter 2.....in. to 2.0.....ft., Dia.....in. toft., Dia.....in. toft.
 Casing height above land surface..... 36.....in., weight.....lbs./ft. Wall thickness or gauge No. **SCHED 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From..... 2.....ft. to 7.....ft., From.....ft. to.....ft.
 From.....ft. to.....ft., From.....ft. to.....ft.
 GRAVEL PACK INTERVALS: From..... 1.5.....ft. to 7.....ft., From.....ft. to.....ft.
 From.....ft. to.....ft., From.....ft. to.....ft.

6] GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other
 Grout Intervals: From..... 0.....ft. to 1.....ft., From..... 1.....ft. to 1.5.....ft., From.....ft. to.....ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **12** Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? **N** How many feet? **40'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Dark Brown Topsoil			
1	2	BLACK ORIGINAL CLAY			
2	3	RED BROWN ORGANIC CLAY			
3	3.5	WEATHERED BEDROCK			
3.5	7	GRAY LIMESTONE			MW2 USPCI PROSPECT #96400

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **12-23-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) under the business name of **GebCore Services, Inc.** by (signature) *Don Bell*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.