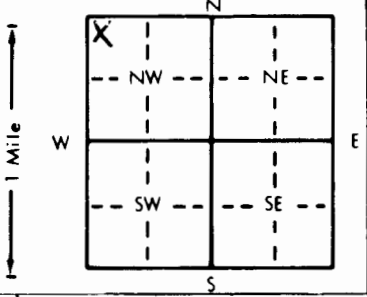


1 LOCATION OF WATER WELL: County: **Crawford** Fraction: **NW 1/4 NW 1/4 NW 1/4** Section Number: **28** Township Number: **T 30 S** Range Number: **R 25 E**

Distance and direction from nearest town or city street address of well if located within city?  
**1102 E 4th, Pittsburg**

2 WATER WELL OWNER: RR#, St. Address, Box #: **Quickies Convenience Store Attn: T. Butler** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **401 E. 20th, Pittsburg, KS 66762** Application Number: **-----**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **14** ft. ELEVATION: **-----**

Depth(s) Groundwater Encountered 1. **1** ft. 2. **-----** ft. 3. **-----** ft.  
 WELL'S STATIC WATER LEVEL: **4.02** ft. below land surface measured on mo/day/yr **5-13-97**  
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Bore Hole Diameter: **8.625** in. to **-----** ft., and **-----** in. to **-----** ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering   
 2 Irrigation  4 Industrial  7 Lawn and garden only  **10 Monitoring well**  **mw-5**  
 5 Public water supply  8 Air conditioning  11 Injection well   
 12 Other (Specify below)   
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, mo/day/yr sample was submitted **-----**  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED: 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile  CASING JOINTS: Glued  Clamped   
 2 PVC  4 ABS  6 Asbestos-Cement  9 Other (specify below)  Welded   
 7 Fiberglass  Threaded

Blank casing diameter: **2** in. to **4** ft., Dia. **-----** in. to **-----** ft., Dia. **-----** in. to **-----** ft.  
 Casing height above land surface: **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  10 Asbestos-cement   
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  11 Other (specify)   
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)   
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes   
 7 Torch cut  10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **4** ft. to **14** ft., From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.  
 GRAVEL PACK INTERVALS: From **3** ft. to **14** ft., From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement  2 Cement grout  3 Bentonite  4 Other   
 Grout intervals: From **0** ft. to **1** ft., From **3** ft. to **3** ft., From **-----** ft. to **-----** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well   
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well   
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below)  **contaminated site**  
 13 Insecticide storage   
 Direction from well? **-----** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	0.50	Concrete			
0.50	14.00	Clay w/some silt (CL)			
14.00	TD	End of Borehole			

12/27/96

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8 4-17-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **5-16-97** under the business name of **ATI** by (signature) **D. Johnson for P. Butler**