mw-1

WATER WELL RECORD Form WWC-5 KSA 82a-1212

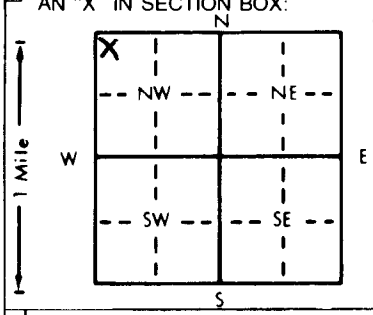
1 LOCATION OF WATER WELL: County: Crawford | Fraction: NW ¼ NW ¼ NW ¼ | Section Number: 28 | Township Number: T 30 S | Range Number: R 25 E/W

Distance and direction from nearest town or city street address of well if located within city? 1102 E. 4th Street, Pittsburg, KS

2 WATER WELL OWNER:
RR#, St. Address, Box # : Quickies Convenience Store Attn: T. Butler
City, State, ZIP Code : 401 E. 20th, Pittsburg, KS 66762

Board of Agriculture, Division of Water Resources Application Number: -----

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 17 ft. ELEVATION: -----
Depth(s) Groundwater Encountered 1. — ft. 2. ---- ft. 3. ----- ft.
WELL'S STATIC WATER LEVEL 1.02 ft. below land surface measured on mo/day/yr 5-13-97
Pump test data: Well water was ----- ft. after ----- hours pumping --- gpm
Est. Yield --- gpm: Well water was ----- ft. after ----- hours pumping --- gpm
Bore Hole Diameter 8.625 in. to ft., and ----- in. to --- ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well mw-1 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes --- No X

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) ----- CASING JOINTS: Glued --- Clamped — Welded --- Threaded X
Blank casing diameter 2 in. to 4 ft., Dia ----- in. to ----- ft., Dia ----- in. to --- ft.
Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) ----- 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) ----- 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 4 ft. to 14 ft., From ----- ft. to ----- ft.
From ----- ft. to ----- ft., From ----- ft. to ----- ft.
~~GRAVEL~~ SAND PACK INTERVALS: From 3 ft. to 14 ft., From ----- ft. to ----- ft.
From — ft. to — ft., From ----- ft. to ----- ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other -----
Grout Intervals: From 0 ft. to 1 ft., From 1 ft. to 3 ft., From ---- ft. to --- ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) .....
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	0.50	Concrete			
0.50	17.00	Clay w/some silt (CL)			
17.00	TD	End of Borehole			
				12/27/96	

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-17-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 5-16-97
under the business name of AKI by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼