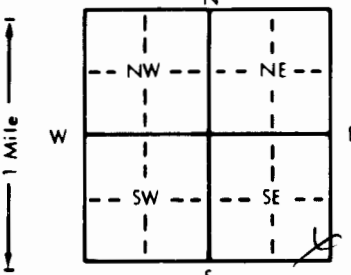


MW-7

1 LOCATION OF WATER WELL: County: **Crawford** Fraction: **SE 1/4 SE 1/4 SE 1/4** Section Number: **30** Township Number: **T 30 S** Range Number: **R 25 EW**

Distance and direction from nearest town or city street address of well if located within city?
1220 S. Broadway, Pittsburg

2 WATER WELL OWNER: RR#, St. Address, Box #: **Malle Serv and Supply Attn: Dennis Malle** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **1220 S. Broadway, Pittsburg, Ks 66762** Application Number: **-----**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: **22** ft. ELEVATION: **-----**
 Depth(s) Groundwater Encountered 1. **-----** ft. 2. **-----** ft. 3. **-----** ft.
 WELL'S STATIC WATER LEVEL: **5.30** ft. below land surface measured on mo/day/yr **8/27/97**
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Bore Hole Diameter: **8.625** in. to **22** ft., and **-----** in. to **-----** ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) **-----**
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted **-----** Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) **-----** Welded
 7 Fiberglass Threaded
 Blank casing diameter **2** in. to **12** ft., Dia **-----** in. to **-----** ft., Dia **-----** in. to **-----** ft.
 Casing height above land surface **FLUSH** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **-----**
 SCREEN-PERFORATED INTERVALS: From **22** ft. to **12** ft., From **-----** ft. to **-----** ft.
 From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.
 GRAVEL PACK INTERVALS: From **22** ft. to **11** ft., From **-----** ft. to **-----** ft.
 From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-----**
 Grout Intervals **3** From **11** ft. to **9** ft. **2** From **9** ft. to **0** ft., From **-----** ft. to **-----** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **CONTAMINATED SITE**
 13 Insecticide storage
 Direction from well? **-----** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Concrete			
1.00	22.00	Silty Clay (CL)			
22.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/27/97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **9/25/97** under the business name of **Associated Environmental Inc** by (signature) **[Signature]**

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