CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4) Section-Township-Range changed:
listed as SW , SW, 19-305-/E
changed to $\leq w \leq w \leq w \leq (9-30S-25E)$
Other changes made: Initial statements: Pittsburg County
Changed to: Crawford County
verification method: \$ KGS Geologic Map of Kausas initials: DRL date: 1/20/79

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

O management	14/4 7 FD 14/F1	. B500DD			MW-4
1 LOCATION) OF WATER WELL:	Fraction WATER WEL	L RECORD Form V	WC-5 KSA 82a- Section Number	Township Number	Panga Number
County: Prinspura Country	1	W 1/4 SW 1/4		T 30 s	Range Number
Distance and direction from nearest to			nin.O		1 7 COW 4
Distance and discontinuous to	mi or only on our address	or won ir roodiod within	11/6 W	1 4TH	
of WATER WELL OWNER BOX	1 stars		11/6 20		
2 WATER WELL OWNER: BS	wynt			Do and of Australia	Biologica at Maria
RR#, St. Address, Box # : ///	Dillana VI	11767			ire, Division of Water Resources
	P. Hsburg, KS			Application Numb	
AN "X" IN SECTION BOX:					ft. 3
W NE N	Pump test of Est. Yield	data: Well water was ppm: Well water was 625 in. to / 0 USED AS: 5 Publ	ft. aff. ft. aff. ft. aff. ft., afc.	ter hours ter hours ind	y/yr 9/30/98 s pumping gpm s pumping gpmin. to ft. 11 Injection well 12 Other (Specify below)
SW SE			eld water supply		12 Other (Specify below)
	1				1.90j
	mitted	ological sample submitte			
E TYPE OF PLANK CASING LICED:		aught inne		er Well Disinfected? Yes	
5 TYPE OF BLANK CASING USED:		J	Concrete tile		
1 Steel 3 RMP (S			Other (specify below	•	Velded
PVC 4 ABS	$r \nu \stackrel{7}{\leftarrow} ^{\text{Fit}}$	erglass		Т	hreaded.
Blank casing diameter	.in. to	ft., Dia	.in. to 	ft., Dia 	in. to ft.
Casing height above land surface	Fus.nin., w	eight S <i>CHPO</i>		t. Wall thickness or gaug	e No
TYPE OF SCREEN OR PERFORATIO	N MATERIAL:	(J)PVC	10 Asbestos-c	ement
1 Steel 3 Stainles	s steel 5 Fib	erglass	8 RMP (SR)	11 Other (spe	cify)
2 Brass 4 Galvaniz	zed steel 6 Co	ncrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENIN	IGS ARE:	5 Gauzed wrap	ped	8 Saw cut	11 None (open hole)
1 Continuous slot (3)M	fill slot	6 Wire wrapped	•	9 Drilled holes	(3)
	ey punched	7 Torch cut			
SCREEN-PERFORATED INTERVALS:					ft. to ft.
SOREEN-PERFORATED INTERVALS.					
Sper					ft. toft.
MAVEL PACK INTERVALS:	· ·				ft. to
	From	ft. to	ft., From) —	ft. to ft.
6 GROUT MATERIAL: 1 Neat		ent grout			
Grout Intervals 3 From	/動 to ラル5 f	∵ from <i>l . t</i>	. ft. to	ft., From	ft. to
What is the nearest source of possible	contamination:		10 Livesto	ock pens 1	4 Abandoned water well
1 Septic tank 4 Later	ral lines	7 Pit privy	11 Fuel s	torage 1	5 Oil well/Gas well
2 Sewer lines 5 Cess	pool	8 Sewage lagoon		-	6 Other (specify below)
3 Watertight sewer lines 6 Seep	page pit				6) Other (specify below)
Direction from well?	g- p	o . ooaja.a	How man		Site
FROM TO	LITHOLOGIC LOG	FR	OM TO		G INTERVALS
0 .5 Concret			10	· Loadin	G INTERVALS
		,			
13 100 alayu	of some sile				
10.5 1D serasof	polenou				
	,				
	100 Marie - 100 Ma				
				V 101 May 1000	
N. AND					
					4
7 CONTRACTOR'S OR LANDOWNER	S'S CERTIFICATION: Th	is water well was 700 c	onstructed. (2) recon	structed, or (3) plugged	under my jurisdiction and was
completed on (mo/day/year)	129198				knowledge and belief. Kansas
Water Well Contractor's License No.	400	. This Water Well Reco			190
under the business name of		. This fracti ffell Neut		~ (i)	EDA :
under the business name of	<u> </u>		by (signatu	ire) William o	10 0 sun

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.