

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

Blank box for application number

Table with 5 columns: I LOCATION OF WATER WELL: County: Crawford; Fraction SE 1/4 NE 1/4 NE 1/4; Section Number 19; Township Number T 30 S; Range Number R 25 EW

Distance and direction from nearest town or city street address of well if located within city? 1711 Broadway, Pittsburg, KS

2 WATER WELL OWNER: Short Stop RR#, St. Address, Box # 1711 Broadway City, State, ZIP Code Pittsburg, KS 66762

Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: Longitude: Elevation: Datum: Data Collection Method:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S grid with 'X' in NE quadrant

4 DEPTH OF COMPLETED WELL 15 ft. Depth(s) Groundwater Encountered (1) 8.5 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 8.5 ft. below land surface measured on mo/day/yr 5-23-07

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) 2 VC 4 ABS 7 Fiberglass CASING JOINTS: Glued Clamped Welded Threaded X

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement Grout Intervals: From 4 ft. to 1 ft., From 1 ft. to 0 ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 12 Fertilizer Storage 15 Oil well/gas well 12 None used (open hole) 16 Other (specify below) UST

Table with 4 columns: FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-23-07 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612- 1 367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.