WATER WELL RECORD Form WWC-5 Division of Water Resources; App. No.														
I LOCA	ATION O	F WA1		LL:		ction				Number	Township		Range N	Number
County: Crawford SE v4 NE v4 N								1/4	19 T 30 S R 25 ENW					
													es, min. of	4 digits)
located within city? 1711 Broadway, Pittsburg, KS									i e					
2 WATER WELL OWNER: Short Stop									Longitude:Elevation:					
RR#	RR#, St. Address, Box # 1711 Broadway								Datum:	···				
City, State, ZIP Code Pittsburg, KS 66762									Data Collection Method:					
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 15									ft.					
1	LOCATION													
WIT	WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 8.5 ft. below land surface measured on mo/day/yr 5-23-07 Pump test data: Well water was ft after bours pumping approximately ap													
	Tump test data. Well was more activities and patting gpm													gpm
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well													gpm
WELL WATER TO BE USED AS: 5 Public water supply WELL WATER TO BE USED AS: 5 Public water supply I Domestic 3 Feedlot 6 Oil field water supply Q Dewatering 12 Other (Specify below)													fy helow)	
W 2 Irrigation 4 Industrial 7 Domestic (lawn& garden) 10 Monitoring well												y below)		
S'	Was a chemical/bacteriological sample submitted to Department'? Yes No X Sample was submitted Water well disinfected? Yes No X													
Sample was submitted water well disinfected? Yes No 22														
5 TYPI	E OF CAS	ING U	SED:	5 Wrough	nt Iron		8 Concr	ete tile		CASING	G JOINTS:	Glued	Clamr	oed.
1	Steel	3 RMP	(SR)	6 Asbest	os-Ceme	ent 9	9 Other	(specify	below)			Welded		
C) VC	4 ABS		7 Fibergla	ass							Threaded	A , ,	
Blank c	asing diam	eter 2	i	n. to 3	f	t., Diamet	er.	ii	n. to	ft.,	Diameter kness or gu		in. to SCH40	ft.
Casing	height abov	ve land:	SURTACE	TION MA	1N FEDIAI	, weight			lbs./ft. V	Vall thick	eness or gu	age No.	OCTITO	
ITTE	JF SUKEE Steel	3 Stair	nless Stee	TION MA.	i EKIAL ierglass	" GP	NC.	9 A	BS		1.1 Other	(Specify)		
2	Brass	4 Gal	vanized S	Steal 6 Cor	crete ti	ile 8 R	M (SR)	10 A	Asbestos-	Cement	1 1 Other 12 None (ised (open	hole)	
				ENINGS A								()	,	
											I I Nor		ole)	
2	Louvered	shutte	r 4 Key p	unched 6	Wire wi	rapped	8 Ş	aw Cut	10 Other	r (specify	y)			
SCREEN-PERFORATED INTERVALS: From 15 ft. to 5 ft., From ft. to ft.														
From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to 4 ft., From ft. to ft.													it. ft.	
From ft. to ft., From ft. to ft.														
				it cement ?					<u> </u>	Cement				
				it cement	2 Ceme I	ent grou t ft., Fr	3 Bent	onite ($\frac{4}{0}$ ther $\frac{1}{0}$					
	ntervals:	From		ft. to		II., Fr	om		ft. to 0		t., From		ft. to	. ft.
	Septic tanl		•	Lateral line		nrivy	ī	0 Livesto	nck nens	13 Ins	secticide Sto	rrage /	16)Other (specify
2	Sewer line	S	5 (Cess pool	8 Sei	wage lago		I Fuel sto	•		bandoned w		below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? Immediate vicinity How many feet?														
		ll? Imn					. Н			nmediate		**		
FROM				ITHOLOG	IC LOC	<u>} </u>		FROM		10/20 0		ING INT	<u>ERVALS</u>	
0	6" 8"		ete parkin					15	4	10/20 Sa				
6" 8"			nd gravel brown cla					4	0		tonite chips	S		
55	5.5	Coal	Drown Cia	iy IIII				<u> </u>	0	Cement				
10.5	11	1	e silty sha	le					<u> </u>					
11	15	Coal	c stity stic						-			~~		
										MW-3				
												701.3		
7.002/	TR A CTOR	NO OR	LANDON	WIEDIO OI	DTIPL	O A THON	TI. '		,	-	1 (0)		1 (2)	
7 CON	I RACTOR	ion and	LANDOV	vnek's Cr pleted on (m	SKIIFI Soldayly	$\frac{CATION}{(aar)}$ 5-2:	: This w 3-07				eted, (2) red			
Kancac	iy julisuict Water Wel	ion and I Contr	was comp actor's Lie	cense No	10/day/y 165	· · · · · · · · · · · · · · · · · · ·		, and Vell Rec	ord was c	omnleted	to the best of	$\frac{1}{\sqrt{\text{vear}}}$ 6-2	26-07	ochel.
Kansas Water Well Contractor's License No. 665 under the business name of Pratt Well Environmental This Water Well Record was completed on (moday/year) 6-26-07 by (signature)														
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson S., Suite 420, Topeka, Kansas 66612-1 367. Telephone														
785-29	es to Kansas 6-5522 Se	Departme	ent of Health to WATE	and Environn	nent, Bure WNFR	au of Water	r, Geology in one f	Section, 1	1000 SW Ja records 1	ickson Sv., S Fee of \$5	Suite 420, Tope .00 for each	eka, Kansas 6	56612-1 367. ted well X	Telephone
http://ww	w.kdhe.state.l	ks.us/geo/	waterwells.				0.110 1	y our 1		. De or wo.	IOI CHOI	. 2011311 110	WOII. V	ion us at