100 i	/											
MU		I DECODD	Form W	WC-5	Di-	vision of Wate	or Decourees An	n No				
WATER WELL RECORD 1 LOCATION OF WATER WELL:			Fraction	Division of Water Resources App. No Section Number Township No.					Jumber			
County: Crawford			NE 1/4 SE 1/4 SV	V ¼ NW ¼	,	32	Т 30		R 25	ZE □W		
Stree	Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:					
from nearest town or intersection: If at owner's address, check here .						Latitude: .37.39013						
40 ft. west of intersection of S. Joplin street & east Lindburg st. On						Longitude: -94.70054 (in decimal degrees)						
south side of st.						n: 🗍 WGS 8	. 4, ☑ NAD 83	. 🖂	NAD 27			
2 WATER WELL OWNER: Pittsburg State University						tion Method:						
RR#, Street Address, Box #: 307 E. Lindburg St. City, State, ZIP Code : Diffeburg Ke							ke/Model:					
City, State, ZIP Code : Pittsburg, Ks.						☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m						
3 LOCATE WELL												
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1)										Δ		
SECTION BOX: Depth(s) Groundwater Encountered (1)					below land surface measured on mo/day/yr 6/11/14							
N WELL'S STATIC WATER LEVEL. 11.75												
EST. YIELDgpm. Well water wasft. after hours pumping												
W J E Bore Hole Diameter 9.49in. tott., andin. tott.												
SWSE												
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well												
İ	S		day/yr sample was su									
Water well disinfected? ☐ Yes ☑ No												
5 TYPE OF CASING USED: Steel V PVC Other												
CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter .2												
Casing height above land surface. 0												
☐ Steel ☐ Stainless Steel ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous slot												
SCREEN-PERFORATED INTERVALS: From 12 ft. to 22 ft., From ft. to ft.												
From								ft.				
	GRAV											
6 CPO	From											
Grout In		From .0 ft. to			ft. to	ft	From		ft. to	ft.		
What is	the near	est source of possible conta				,						
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)								below)				
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well												
		n well								***********		
FROM	TO	LITHOLOG		FROM	TO		OG (cont.) <u>or</u> l					
0	6	Silty clay, light brown to	······································									
		soft to sfiff, moist to dry		ļ			· · · · · · · · · · · · · · · · · · ·					
6	9	Sily clay, It.brwn to gray	, hard,	 		·						
9	15	dry to moist, no odor	hard	 								
9	15	Shale/ claystone, brown, hard, dry, no odor										
15	22	Shale, brown, hard, no	odor	1		 						
		satured at 19'										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .6/.10/.2014 and this record is true to the best of my knowledge and belief.												
under m	y jurisdio Water W	ction and was completed or ell Contractor's License No	n (mo/day/year) .9/.19 . 604 This y	Water Well D	a this re	ecord is true t	to the best of r	ny kr	nowledge	and belief.		
under th	water w e busine	ss name ofEnvironment	tal Priority Service.	nc.	, by (s	ignature)	M. with	car)				
INSTRUC	TIONS:	Use typewriter or ball point pen	PLEASE PRESS FIRML	Yand <u>PRINT</u> cle	arly. Plea	ase fill in blanks	and check the co	rrect a	nswers. Se	end one copy to		
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at												

http://www.kdheks.gov/waterwell/index.html