| m | w-S | > | | | | | | | | | |
|---|---|--|--|----------------|--------------------|--|-------------------------|-----------------------------|--------------------|--|--|
| | | LL RECORD | Form V | VWC-5 | Division | of Water | Resources App. N | o. | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| | | OF WATER WELL: | Fraction | | Section Nu | | Township No. | Range 1 | Numbe | :r | |
| Cou | nty: Cra | wford | NW 1/4 SE 1/4 S | | | 1 | | R 25 | | $\square W$ | |
| | | Address of Well Location; | Global Positioning System (GPS) information: | | | | | | | | |
| 1 | from nearest town or intersection: If at owner's address, check here | | | | | Latitude: 37,39012 (in decimal degrees) | | | | | |
| 150 ft. south of intersection of S. Joplin street & east Lindburg st. & | | | | | Flevation: | Longitude: -94.70269 (in decimal degrees) Elevation: 9.05. | | | | | |
| 200' west | | | | | Datum: | Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27 | | | | | |
| 2 WATER WELL OWNER: Pittsburg State University | | | | | Collection Method: | | | | | | |
| RR#, Street Address, Box #: 307 E. Lindburg St. City, State, ZIP Code : Pittehum Ks | | | | | ☐ GPS u | ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | | | |
| City, State, ZIP Code : Pittsburg, Ks. | | | | | Est. Accura | cy: □< | 8 m, 🔲 3-5 m, 🔲 | с мар, <u></u> 5-15 m, [| Land Si □ >15 : | m | |
| 3 LOCATE WELL | | | | | | | | | | | |
| | WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 16 | | | | | | | | | | |
| SEC | SECTION BOX: Depth(s) Groundwater Encountered (1) | | | | | | | | IL. | | |
| | Pump test data: Well water was | | | | | | | | | | |
| EST. YIELDgpm. Well water wasft. after hours pumping | | | | | | | | | | | |
| W E Bore Hole Diameter 8.25 | | | | | | | | | | | |
| | | | | | | | | | | | |
| SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | | | | | |
| Irrigation Industrial Domestic-lawn & garden Monitoring well | | | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? ☐ Yes ✓ No If yes, mo/day/yr sample was submitted | | | | | | | | | | | |
| Water well disinfected? Yes No | | | | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | | | | | |
| Casing diameter 2 in. to .6 | | | | | | | | | | | |
| Casing height above land surface. 0 | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) | | | | | | | | | | | |
| Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | |
| ☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) | | | | | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | | | | | |
| SCRE | SCREEN-PERFORATED INTERVALS: From | | | | | | | | | | |
| GRAVEL PACK INTERVALS: From. 4 ft. to | | | | | | From | ft. 1 | to | ••••• | ft. | |
| From | | | | | | rrom From | | to to | •••••• | π. | |
| 6 GRC | OUT MA | FERIAL: Neat ceme | ent Cement grou | ıt 💆 Bento | nite | er | 16. | | ********* | 11. | |
| Grout I | ntervals: | From .0 ft. to | .4 ft., Fro | m | ft. to | ft.,] | From | . ft. to | | ft. | |
| | | est source of possible conta | umination: | | | ····· | | | | | |
| Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) | | | | | | | | 1 | | | |
| | Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well | | | | | | | | | | |
| | | n well | | | | | | | | | |
| FROM | | LITHOLOG | | FROM | TO LIT | THO. LO | G (cont.) or PLU | GGING I | NTER' | VALS | |
| 0 | 5 | Silty clay, It brown, no o | | | | | | | | | |
| 5 | 12 | Silty clay, It brown, soft | | | | | | | | | |
| 42 | 44 | to wet, no odor, satura | | | | | | | | | |
| 12 14 | 14 15 | Clay, red, dry, firm, no odor Clay, brown, soft, wet, slight | | | | | | | | | |
| 14 | 13 | odor | | | | | | | | | |
| 15 | 16 | Shale, brown, hard, no | odor | | | | | | | | |
| | 1.5 | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, □ reconstructed, or □ plugged | | | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) .6/10/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No604 This Water Well Record was completed on (mo/day/year) [4] 14 | | | | | | | | | | | |
| under # | water W ne husine | is name of Environment | tal Priority Service | water well R | by (cionate | inpicted (| on (mo/day/year) ★ ₩ | | ٠٦ | ••••• | |
| INSTRU | CTIONS: | Use typewriter or ball point pen | . PLEASE PRESS FIRML | Y and PRINT cl | early. Please fill | in blanks a | nd check the correct | answers. So | end one c | copy to | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | | | | | | |

http://www.kdheks.gov/waterwell/index.html