

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

**MW-6**

|                                                             |                                         |                             |                                  |                                                                    |
|-------------------------------------------------------------|-----------------------------------------|-----------------------------|----------------------------------|--------------------------------------------------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>Crawford</u> | Fraction<br><u>SW 1/4 NW 1/4 SW 1/4</u> | Section Number<br><u>29</u> | Township Number<br><u>T 30 S</u> | Range Number<br><u>R 25</u> <input checked="" type="checkbox"/> EW |
|-------------------------------------------------------------|-----------------------------------------|-----------------------------|----------------------------------|--------------------------------------------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

801 South Broadway, Pittsburg, KS 66762

|                                                                                                                                                                                        |                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>2 WATER WELL OWNER:</b> <u>Multistate Environmental Response Trust</u><br>RR#, St. Address, Box #: <u>1928 Eagle Crest Drive</u><br>City, State ZIP Code: <u>Draper, Utah 84020</u> | Global Positioning Systems (decimal degrees, min. of 4 digits)<br>Latitude: <u>37.401086</u><br>Longitude: <u>-94.704271</u><br>Elevation: <u>NA</u><br>Datum: <u>NAD 83</u><br>Data Collection Method: <u>Digital Map/Photo</u> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

**4 DEPTH OF WELL** 17.20 ft. **MW-6**

WELL'S STATIC WATER LEVEL 14.60 ft.

WELL WAS USED AS:

|              |                            |                                                   |
|--------------|----------------------------|---------------------------------------------------|
| 1 Domestic   | 5 Public Water Supply      | 9 Dewatering                                      |
| 2 Irrigation | 6 Oil Field Water Supply   | <input checked="" type="checkbox"/> 10 Monitoring |
| 3 Feedlot    | 7 Domestic (Lawn & Garden) | 11 Injection Well                                 |
| 4 Industrial | 8 Air Conditioning         | 12 Other _____                                    |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

**5 TYPE OF BLANK CASING USED:**

|                                           |            |                   |                 |                         |
|-------------------------------------------|------------|-------------------|-----------------|-------------------------|
| 1 Steel                                   | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |
| <input checked="" type="checkbox"/> 2 PVC | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile |                         |

Blank casing diameter 2 in. Was casing pulled? Yes \_\_\_\_\_ No  If yes, how much Cut 3' below ground surface.  
Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout  3 Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                          |                   |                                                                     |                                        |
|--------------------------|-------------------|---------------------------------------------------------------------|----------------------------------------|
| 1 Septic tank            | 6 Seepage pit     | <input checked="" type="checkbox"/> 11 Fuel Storage - <u>formal</u> | 6 Other (specify below)                |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage                                               |                                        |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage                                              |                                        |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well                                             | Direction from well? <u>NW</u>         |
| 5 Cess pool              | 10 Livestock pens | 15 Oil well/Gas well                                                | How many feet? <u>approx. 160 feet</u> |

| FROM     | TO           | PLUGGING MATERIALS              | FROM | TO | PLUGGING MATERIALS |
|----------|--------------|---------------------------------|------|----|--------------------|
| <u>0</u> | <u>1</u>     | <u>Concrete</u>                 |      |    |                    |
| <u>1</u> | <u>17.20</u> | <u>Hydrated bentonite chips</u> |      |    |                    |
|          |              |                                 |      |    |                    |
|          |              |                                 |      |    |                    |
|          |              |                                 |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/22/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/year) 8/28/2014 under the business name of Burns & McDonnell II by (signature) Kyle David / Greg Kern

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.