WATE	R WEL	L RECORD	Form W	WC-5	Di	vision of Wate	r Resources App. N	o. L		
		OF WATER WELL: WFORD	Fraction WWW JW WJE	-1/4 A/L) 1/4	Section	on Number	Township No.	Range Number R ⊋ S ☑ E □ □ W		
Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:				
	from nearest town or intersection: If at owner's address, check here .						Latitude: .37.46929 (in decimal degrees)			
	1127 US-160, PITTSBURG, KS 66762					Longitude: -94.6411 (in decimal degrees)				
1.2. 00 100,111 1000110,110 00702						Elevation:				
			, <u></u>		<u>Datun</u>	<u>n</u> : 🔲 WGS 84	4, 🔲 NAD 83, 🗀	NAD 27		
2 WA	TER WI	ELL OWNER: VINNE				tion Method:				
RR#, Street Address, Box #: PO BOX 762 City, State, ZIP Code : PITTSBURG KS 66767)		
City,	, State, Z	IP Code : PITTSI	BURG, KS 66767		Est. A	Digital Map/Ph ccuracy: \square <	ioto, ∐ Topographi 3 m. ∏ 3-5 m. ∏	c Map, ☐ Land Survey 5-15 m, ☐ >15 m		
3 LOCATE WELL Plugged 200										
1	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 200 ft. 5 300 1507 5									
SEC	SECTION BOX: Depth(s) Groundwater Encountered (1)58									
	WELL 5 STATIC WATER ELVEL									
1 1 '	FCT VIELD 20 W-II A -A I									
55/9 200 0										
W E Bore Hole Diameter 9.5/9										
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)										
SWSE Domestic Feediot On field water supply Dewatering Other (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well CLOSED LOOP										
Was a chemical/bacteriological sample submitted to Department? Yes V No										
S If yes, mo/day/yr sample was submitted										
1 mile Water well disinfected? ☐ Yes ☑ No										
5 TYPE OF CASING USED: Steel PVC Other H.D. POLYETHYLENE										
CASING JOINTS: Glued Clamped Welded Threaded Fusion										
Casing diameter 3/4 in. to 200 ft., Diameter in. to ft., Diameter ft., Diameter in. to ft.										
Casing height above land surface. 36 in., Weight SDR11 lbs./ft., Wall thickness or gauge No160PSI										
TYPE OF SCREEN OR PERFORATION MATERIAL: No.: 6										
Steel Stainless Steel PVC Other (Specify)										
Brass Galvanized Steel None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE: None										
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)										
SCREEN-PERFORATED INTERVALS: From										
Beiter	ATT DICE	ORTED INTERVIED.						to ft.		
	GRAVI	EL PACK INTERVALS:								
			From	ft. to		ft., From	ft.	to ft.		
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From .200 ft. to .3 ft., From ft. to ft., From ft. ft. of										
Grout In		From .200 ft. t	o3 ft., From	1	ft. to	ft.,	From	ft. toft.		
What is the nearest source of possible contamination:										
Septic tank								ner (specify below)		
ᅵ 片	Sewer lin			☐ Fuel stora ☐ Fertilizer:		☐ Abandoned☐ Oil well/ga				
		n well						••••••		
FROM	TO	LITHOLO		FROM	TO	· · · · · · · · · · · · · · · · · · ·		IGGING INTERVALS		
0	10		6 SHALE			D	() - 1 110	- Jan - Mildary / HD		
10	18	SANDSTONE 176-17								
18	42		00 LIME	†						
42	54	SANDSTONE \								
54	72	SHALE		200	3	5-200' BOI	RES PLUGGED	WITH		
72	82	SANDSTONE		1200			ID BENTONITE			
82	86	LIME								
86	109	SHALE								
109	112	LIME		<u> </u>						
112	124	SANDSTONE								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\bigsize \) constructed, \(\bigsize \) reconstructed, or \(\bigsize \) plugged										
under my jurisdiction and was completed on (mo/day/year) .3/27/2015 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 3/30/2015.										
under the business name of EVANS ENERGY DEVELOPMENT, IN. by (signature)										
INSTRU	CTIONS:	Use typewriter or ball point pe	n. <i>PLEASE PRESS FIRML</i> I	and <u>PRINT</u> c	learly. Ple	ase fill in blanks	and check the correct	answers. Send one copy to		
.		partment of Health and Enviro								
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at										
http://www.kdbeks.gov/waterwell/index.html										