WATER WELL		orm WWC-5			rision of Water				
		Change in Well Use			ources App. No		Well ID		
1 LOCATION OF	WATER WELL:				tion Number				
County: Crawfor	4 SW 1/4		32	T 30 S	R 25 ■E □ W				
2 WELL OWNER:		First:	Street or Rural Address where well is located (if unknown, distance and						
Business: Pittsbur Address: 307 F	indburg St.	V	irection from nearest town or intersection): If at owner's address, check here:						
Address:					n alley approximately 150' ft. west of S. Elm St. between E.				
City: Pittsbur	g Star	te: Ks. ZIP:		Lindburg St. & Ford Ave.					
3 LOCATE WELL	4 DEPTH O	E COMDI ETEN V	VETT.	15 e	E I -He-	37 3896	9 (1:11		
WITH "X" IN	Doubles Communities Engagement 1) # T 1 DA 70107								
SECTION BOX:	SECTION BOX: 2) ft. 3) ft., or 4)					Dry Well Horizontal Datum: WGS 84 NAD 83 NAD 27			
WELL'S STATIC WATER LEVEL:					ft. Source for Latitude/Longitude:				
	below land surface, measured on (mo-day-y					r) GPS (unit make/model:)			
NWNE	above land surface, measured on (mo-day-					(111220 011001001 🗀 100 🗀 110)			
Pump test data: Well water was					☐ Land Survey ☐ Topographic Map				
W	W E after hours pumping Well water was ft					line Mapper:			
SWSE	SWSE after hours pumping gpm								
	Estimated Yield:gpm						☐ Ground Level ☐ TOC		
S Bore Hole Diameter: 8.25 in to 15				ft. and	Mad Source: Land Survey GPS Topographic Map				
mile		in. to		. ft.		☐ Other			
7 WELL WATER TO BE USED AS:									
1. Domestic:		blic Water Supply: we watering: how many					ase		
☐ Household ☐ Lawn & Garden									
Livestock									
2. Irrigation									
3. Feedlot	· 🔲 Ai	r Sparge So	il Vapor E	xtraction	b) Ope	en Loop Surface Dis	scharge Inj. of Water		
4. Industrial	☐ Re	covery Inje	ection		13. 🗖 Oth	er (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes ■ No									
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other									
Casing diameter 2 in to 5 ft., Diameter in to ft., Diameter in to ft. Diameter in to ft. Casing height above land surface 0 in Weight lbs./ft. Wall thickness or gauge No. SCh 40									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .5									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:									
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
Other (Specify)									
Direction from well?									
10 FROM TO		HOLOGIC LOG		FROM	I OT	JTHO. LOG (cont.) or	PLUGGING INTERVALS		
0 6"	Asphalt								
6" 2'	Sand fill								
2' 4'		brown, moist, soft,							
4' 13'		Clay, light brown, dry, stiff, no odor Shale, gray, hard, no odor							
13' 15'	Snale, gray, ha	ra, no odor							
		······································		Notes					
Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) 3/9/16									
Kansas Water Well C	ontractor's License	No. 604	This Wat	er Well Rec	ord was com	pleted on (mo-day, ye	ear)3/32///		
under the business nar	ne of Environme	intal Priority Service	æ…ing	Si	gnature	the smith	and ad		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									
VISIT US OF HELD // WWW.KUNE	NJ. ZUVI WALCI WCII/IIIQE		<u>r</u>	DA 044-14	14		Revised 7/10/2015		