

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

MW 1

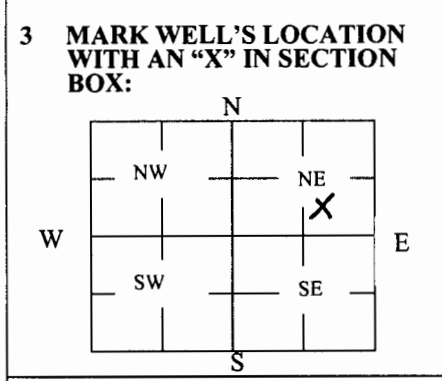
<b>1 LOCATION OF WATER WELL:</b> County: Crawford	Fraction ¼ SW ¼ SE ¼ NE ¼	Section Number 19	Township Number T 30 S	Range Number 25 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  1308 N Walnut St. Pittsburg, KS

**Global Positioning Systems (GPS) information:**  
 Latitude: 37.42111 (in decimal degrees)  
 Longitude: -94.70655 (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER:** Metso Mineral Industries Inc.  
 RR#, St. Address, Box #: 240 Arch St./PO Box 17312  
 City, State ZIP Code: York PA 17405-7312

GPS unit (Make/Model: Garmin etrek)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m



**4 DEPTH OF WELL** 16 ft.  
 WELL'S STATIC WATER LEVEL 11.7 ft

WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input checked="" type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much all \_\_\_\_\_  
 Casing height above or below land surface -6 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other Top Soil

Grout Plug Intervals: From 0 ft. to 3 ft., From 3 ft. to 16 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

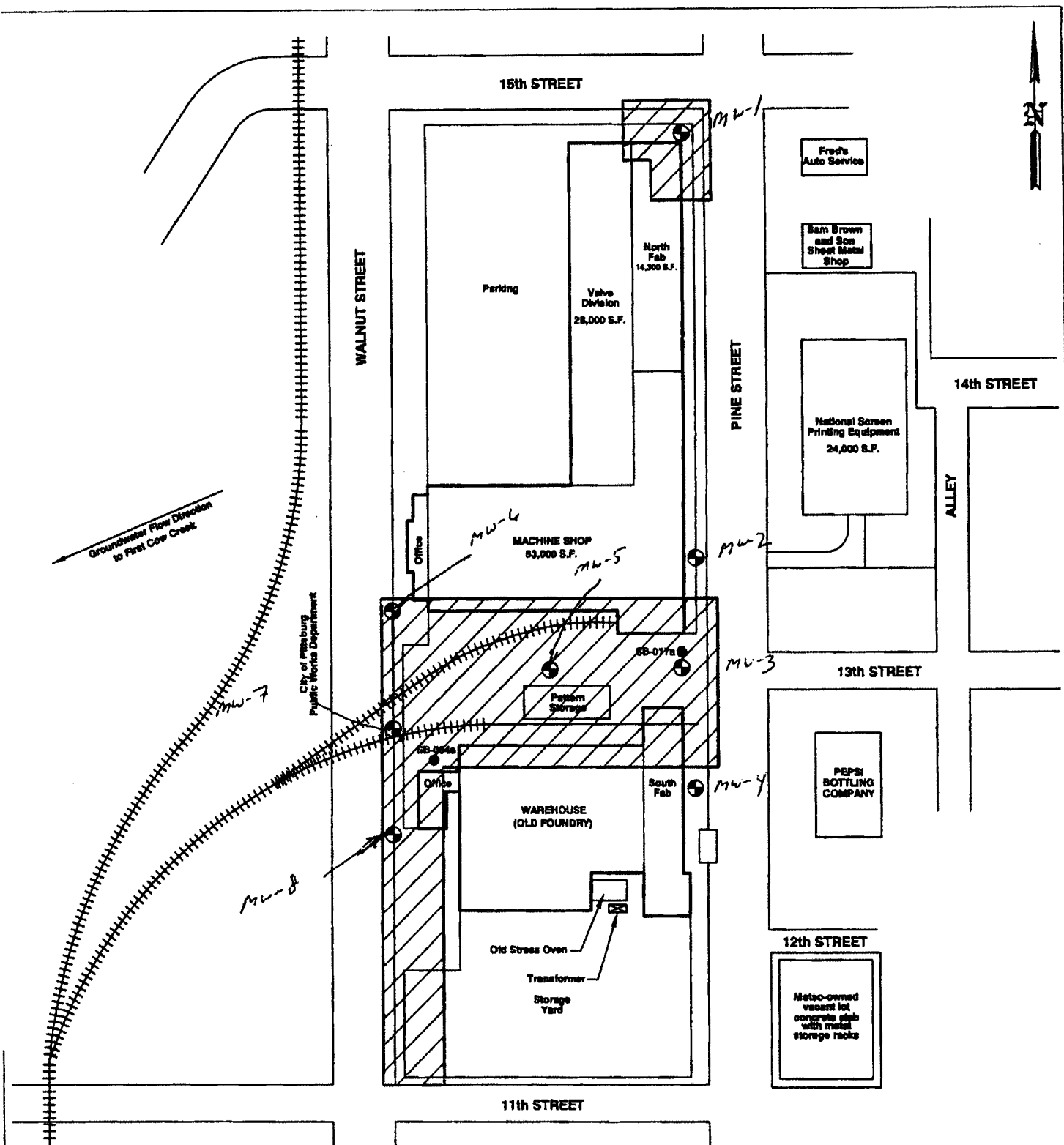
What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	<u>unknown</u>
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <u>unknown</u>
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? <u>unknown</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Top Soil			
3	16	Bentonite			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/28/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 710. This Water Well Record was completed on (mo/day/year) 3/2/2018 under the business name of Below Ground Surface, Inc. by (signature) Craig R. Hewitt

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



**LEGEND**

- PROPOSED EXTENT OF NO FURTHER ACTION DETERMINATION
- SOIL BORING LOCATIONS
- PROPOSED GROUNDWATER MONITORING WELL LOCATIONS



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LANCASTER, PA 17602

(717) 390-0627  
(717) 398-6482 FAX

**August Mack**  
ENVIRONMENTAL

METSO MINERALS INDUSTRIES, INC.  
1308 N. WALNUT STREET  
PITTSBURG, KANSAS

**SITE PLAN 2**

PROJECT No.: JG0020 303	FILENAME: K:\METS\PG0048.333\Site Plan2	DATE: 05/15/2007
DRAWN BY: ZWG	SCALE: AS SHOWN	FIGURE: 2