WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.	MW5	
1 LOCATION OF WATER WELL:	Fraction	Section Num	ber Township Number	Range Number	
County: Crawford	NW ¼ SW ¼ NW ¼ NV	V ¼ 29	T 30	S 25 X E W	
Street/Rural Address of Well Location: if unknown. distance & direction from nearest town or intersection: If at owner's address. check here		Global Positioning Systems (GPS) information: Latitude: NA Longitude: NA Elevation: NA Horizontal Datum WGS84. NAD83. Collection Method: NAD27			
2 WATER WELL OWNER: KDHE RR#. St. Address. Box #: 1000 SW Jackson City. State ZIP Code: Topeka. KS 66612		GPS unit (Make/model: Digital Map/Photo. Topographic Map Land Survey Est Accuracy: <3 m.			
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	WELL'S STATIC WELL WAS USE Domestic Irrigation Feedlot	WATER LEVEL CD AS: Public V Oil Field Domesti	c (Lawn & Garden)	Dewatering X Monitoring Injetion Well	
SW SE	SE Industrial Air Conditioning Other Was a chemical/bacteriological sample submitted to Department? Yes NoX				
Steel RMP (SR) Wrought Fiberglass Other (Specific below) X PVC ABS Asbestos-Cement Concrete Tile Other (Specific below) Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 3ft					
6 GROUT PLUG MATERIAL: Neat cement Cement grout X Bentonite X Other Gravel: 0-1ft: Soil: 1-3ft Grout Plug Intervals: From 3 ft to 14.5 ft, From ft o ft, From ft ft, ft What is the nearest source of possible contamination: Seepage pit Fuel storage Other (specify below) Fertilizer storage Other (specify below) Watertight sewer lines Sewage lagoon Insecticide storage Direction from well? Direction from well? Lateral lines Feed yard Oil well/Gas well Oil well/Gas well How many feet?					
			How many feet?		
FROM TO PLUGGIN 0 1 Gravel 1 3 Soil 3 14.5 Bentonite	NG MATERIALS	FROM		NG MATERIALS	
7 CONTRACTOR'S OR LANDOWNER'S Or completed on (mo/day/year) 5/30/2018 Contractor's License No. 757 This Water Wel business name of Larsen & Associates. Inc.	and this record is 1 Record was completed o By (signature)	This water well w rue to the best of n (mo/day/year)	$\langle \rangle$	isdiction and was f. Kansas Wyter under the	
	ent of Health & Environment d one copy to WATER WEL ://www.kdheks.gov/waterwe KSA82a-1212	L OWNER and retain	in one for your records	e. 420, Topeka. KS Revised 1/20/2015	