|   | ction             | Section Number Township Number Range Number T 30 S 25 X E W                |  |
|---|-------------------|--|--|
| County: Crawford NE 4 NE 4 NE 4 NE 5 NE 5 NE 6 NE 6 NE 6 NE 6 NE 6 NE 6   |                   | Global Positioning Systems (GPS) information:                              |  |
|   |                   | Latitude: NA (in decimal degrees)  |  |
| check here  |                   | Longitude: NA (in decimal degrees)   |  |
| 1711 N Broadway, Pittsburg, KS  |                   | Elevation: NA Horizontal Datum WGS84, NAD83. NAD27                         |  |
|   |                   | Collection Method:   |  |
| 2 WATER WELL OWNER: Short Stop RR#, St. Address, Box #: 1711 Broadway City, State ZIP Code: Pittsburg. KS 66762   |                   | GPS unit (Make/model: Digital Map/Photo, Topographic Map Land Survey       |  |
|   |                   |  |  |
|   |                   | Est. Accuracy:   |  |
| 3 MARK WELL'S LOCATION 4  | DEPTH OF WEL      | L 15.4 ft.   |  |
| WITH AN "X" IN SECTION  |                   |  |  |
| BOX:  | WELL'S STATIC     | WATER LEVEL NA ft  |  |
| N WELL WAS USE  |                   | D AS:  |  |
| NW NE X   |                   |  |  |
|   | Domestic          | Public Water Supply  Dewatering  |  |
| W E Irrigation Feedlot  |                   | Oil Field Water Supply X Monitoring Domestic (Lawn & Garden) Injetion Well |  |
| SW SE Industrial Air Conditioning Other   |                   |  |  |
|   |                   |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes S  |                   | criological sample submitted to Department? Yes No X                       |  |
| 5 TYPE OF BLANK CASING USED:  |                   |  |  |
| Steel RMP (SR) Wrought Fiberglass Other (Specific below)  |                   |  |  |
| X PVC ABS Asbestos-Cement Concrete Tile   |                   |  |  |
|   |                   |  |  |
| Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 3' Casing heigh above or below land surface NA in.   |                   |  |  |
|   |                   |  |  |
| 6 GROUT PLUG MATERIAL:   Neat cement   Cement grout   X   Bentonite   X   Other   Asphalt: 0-0.5'; Soil: 0.5-3'   |                   |  |  |
| Total Control of the |                   |  |  |
| Grout Plug Intervals: From 3 ft to 15.4 ft, From ft to ft, From ft to ft,   |                   |  |  |
| What is the nearest source of possible contamination:   |                   |  |  |
| Septic tank Seepage pit X Fuel storage Other (specify below)  |                   |  |  |
| Sewer lines Pit privy   | Fertilizer s      |  |  |
| Watertight sewer lines Sewage lagoon Insecticide storage  |                   |  |  |
| Lateral lines   Feed yard   Abandoned water well   Direction from well?   |                   |  |  |
|   | pens [_] On wen/O | as well How many feet?   |  |
| FROM TO PLUGGING  | MATERIALS         | FROM TO PLUGGING MATERIALS   |  |
| 0 0.5 Asphalt 0.5 3 Soil  |                   |  |  |
| 3 15.4 Bentonite  |                   |  |  |
|   |                   |  |  |
|   |                   |  |  |
|   |                   | — KDHE ID: Short Stop; U3-019-13788/14228                                  |  |
|   |                   |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was  |                   |  |  |
| completed on (mo/day/year) 5/18-19/20 and this record is true to the best of my knowledge and belief. Kansas Water  Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 6/2/2020 under the  |                   |  |  |
| business name of Larsen & Associates, Inc.  By (signature)  |                   |  |  |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 Style Research, 420, Topeka, KS   |                   |  |  |
| 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records   |                   |  |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 783-296-5524.  |                   |  |  |
| KSA82a-1212   |                   | Revised 1/20/2015  |  |

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

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