KOLAR Document ID: 1626832

|  | WELL R   |  |                            | WWC-5                             |            |              |   | ion of Water  |                    |  |             |                  |  |  |
|--|--|--|----------------------------|-----------------------------------|------------|--------------|---|---|--------------------|--|-------------|------------------|--|--|
|  | l Record   CHONGOE W                                   |  |                            | ge in Well Use                    |            |              |   | rces App. N   |                    | T 1 N 1.                                 | Well ID     |                  |  |  |
| 1 LOCATION OF WATER WELL: County:  |  |  | Fraction 1/4 1/4 1/4 1/4   |                                   |            |              |   |   | Township Numb      | wnship Number Range Number T S R □ E □ W |             |                  |  |  |
| 2 WELL OWNER: Last Name: First:  |  |  |                            |                                   |            |              | Street or Rural Address where well is located (if unknown, distance and |   |                    |  |             |                  |  |  |
|  |  |  |                            |                                   |            |              |   | irection from nearest town or intersection): If at owner's address, check here: |                    |  |             |                  |  |  |
| Address:   |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
| Address: City: State: ZIP:   |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
| 2 LOCATE WELL  |  |  |                            |                                   | l          |              |   |   |                    |  |             |                  |  |  |
| WITH "X" IN 4 DEPTH OF   |  |  |                            | IPLETED WEL                       |            |              | ft.   |   |                    |  |             | -                |  |  |
|  | SECTION BOX:  Depth(s) Groundwater Encountered: 1)  2) |  |                            |                                   |            |              | 1   | Longitude:  |                    |  |             |                  |  |  |
| N 2)   |  |  |                            |                                   |            |              |   | Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude:                |                    |  |             |                  |  |  |
|  |  | below land surface, measured on (mo-day-yr)            |                            |                                   |            |              |   | GPS (unit make/model:   |                    |  |             |                  |  |  |
| NW - <b>X</b>  | NE   | above land surface, measured on (mo-day-yr)            |                            |                                   |            |              |   |   |                    | WAAS enabled?   □                        |             |                  |  |  |
|  |  | Pump test data: Well water wasft. afterhours pumpinggp |                            |                                   |            |              |   | ☐ Land Survey ☐ Topographic Map   |                    |  |             |                  |  |  |
| W  | E  | arter  | . gpm<br>ft.               | Online Mapper:                    |            |              |   |   |                    |  |             |                  |  |  |
| SW   | SE   | after  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
|  |  | Estimated Yield:gpm                                    |                            |                                   |            |              | 6 Elevation:ft. ☐ Ground Level ☐ T                                      |   |                    |  |             |                  |  |  |
|  | S  | Bore Hole D  | Bore Hole Diameter: in. to |                                   |            |              | and Source: Land Survey GPS Topogr Other                                |   |                    |  |             |                  |  |  |
| 1 r  |  | DE LICED A   |                            | in. to                            | ••••       | It.          |   |   |                    | Other                                    |             |                  |  |  |
| 7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID                                       |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
| ☐ Household 6. ☐ Dewatering: how many wells?   |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
| ☐ Lawn & Garden 7. ☐ Aquifer   |  |  |                            | echarge: well ID                  |            | Cased Und    |   |   | ☐ Uncased ☐ 0      | Uncased  Geotechnical                    |             |                  |  |  |
|  |  |  |                            | g: well ID                        |            |              |   |   | al: how many bores |  |             |                  |  |  |
| <ul><li>2. ☐ Irrigati</li><li>3. ☐ Feedlo</li></ul>  |  |  |                            | al Remediation: we<br>e ☐ Soil Va |            |              | ••••  |   |                    | d Loop                                   |             |                  |  |  |
| 3. ☐ Feedlot ☐ Air Sparg 4. ☐ Industrial ☐ Recovery  |  |  |                            |                                   | Extraction |              | 13.  Other (specify):   |   |                    |  |             |                  |  |  |
| Was a chemical/bacteriological sample submitted to KDHE?  \[ \sqrt{Yes} \] No If yes, date sample was submitted: |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
| Water well disinfected? $\square$ Yes $\square$ No   |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
|  |  |  |                            | C $\square$ Other                 |            | CA           | SINC  | G JOINTS  | :                  | Glued Clamped                            | 1 □ Weld    | ed □ Threaded    |  |  |
|  |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
| Casing diameter  |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
|  |  | PERFORAT   | ION MA                     |                                   |            |              |   |   |                    |  |             |                  |  |  |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)  |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:                          |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
|  | nuous Slot   | ☐ Mill Slot  |                            |                                   | ] То       | orch Cut [   | _ Dril  | lled Holes  |                    | Other (Specify)                          |             |                  |  |  |
| _  |  | ☐ Key Punch  | ed 🔲 W                     | ire Wrapped                       | ן Sa       | aw Cut       | ☐ Noi   | ne (Open H  | ole)               |  |             |                  |  |  |
|  |  |  |                            |                                   |            |              |   |   |                    | ft., From                                |             |                  |  |  |
|  |  |  |                            |                                   |            |              |   |   |                    | ft., From                                |             |                  |  |  |
|  |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
|  |  | II. to<br>e contaminatio                               |                            | π., From<br>potential source of   |            |              |   |   | • • • • •          | ft. to                                   | п.          |                  |  |  |
| Septic '   |  |  | ateral Line                |                                   |            | itaiiiiatioi |   | ivestock Pe   | ns                 | ☐ Insection                              | cide Storas | ge               |  |  |
|  |  |  | Cess Pool                  | ☐ Sewag                           | e La       | agoon        |   | uel Storage   |                    | ☐ Abando                                 |             |                  |  |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well                       |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
| ☐ Other (Specify)         Direction from well?         ft.   |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
| 10 FROM  | TO   |  | ITHOLOG                    |                                   | III W      | FRON         |   |   |                    | HO. LOG (cont.) 01                       |             | NG INTERVALS     |  |  |
| 10 11(01)1   | 10   |  | IIIIOEO                    | 310 200                           |            | TRON         |   | 10  |                    | 110. 200 (cont.) of                      | TECCOL      | TO ITTELL TIES   |  |  |
|  |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
|  |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
|  |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
|  |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
|  |  |  |                            |                                   |            | 1AT _ 4      |   |   |                    |  |             |                  |  |  |
|  | Notes:   |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
|  |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged       |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
| under my jurisdiction and was completed on (mo-day-year)   |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
| Kansas Water Well Contractor's License No  |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
| under the business name of   |  |  |                            |                                   |            |              |   |   |                    |  |             |                  |  |  |
| KS Departm   |  |  |                            |                                   |            |              |   |   |                    | eka, Kansas 66612-136                    |             | ne 785-296-3565. |  |  |
| _  |  | ks.gov/waterwell                                       |                            |                                   |            |              |   |   | -                  |  |             | KSA 82a-1212     |  |  |