USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Controctors) Topeka, Kansas 66620

County Fraction		Section no	umber	Township number		Range number		
1 Location of well.	SE 1/4 NE1/4 SE 1/			T 30	,	_	€w	
2. Distance and direction from nearest town or city:	-N-Imile E 3	Owner of well:		rold S	c ha	in back	ter"	
Street address of well location if in city:	c	ity, state, zip co	de: U	dall, K	ans	A5 67	146	
4. Locate with "X" in section below:	Sketch map:	"		7. Cable tool _	ft. Rotary	Driven Du	9	,
W NE	800	road		8. Use: X Domest	ic Pub on Air	conditioning S	ndustry	
JFue,	11	_)/ 1		RMP_PV	ded	Height: Above or Surface	in. lbs./ft./00	,
5. Type and color of material		From	То	Diain. to Diain. to	ft.depth	gage No. 🕶 🗪	50	
Top Soil		o'.	3'	Type Rm	0	Dia.		
Red Clay		3	25	Slot/gauze	5 ft. and	t. and 75	ft.	
Soft Limestone		/	32	Gravel pack?	Size rang	ge of material	o./day/yr.	
Soft Blue schale		32	70	12_ft. belov	v land surfa	ice Date 6-/		
Hard Blue Schale	<u>e</u>	38	Z	Pumping level b	elow land :	surfaces: s.pumping	g.p.m.	
Hard Bluish-green	schale	47	<i>75</i>	ft. after . Estimated maximum	hrs	s. pumping	g.p.m.	
	-			13. Water sample su		ate	o./day/yr.	
				14 Well head comp Pitless adapter		Inches above	e grade	
				15. Well grouted? With: Neat ce	•	24.5	Concrete -	W O
				16. Negrest source of the Director of the Well disinfected upon		contamination:	uel-tan	K
				17. Pump: Manufacturer's name	m	Not installed	ا پر	W
				Model number See	70	HP	ULIS	< <i>6</i>
				Type: Submersible		Turbia		
10 Flooring 10 Parada	sheet if needed)		_	Jet Centrifugal		Other	rocating	_^
18. Elevation: 19. Remorks: House to	be built la	iter		20. Water well con This well was drilled is true to the best of	d under my	jurisdiction and th	· I .	**
Topography: Hill Slope				Business name Address	AN	Drilling	799 \$ cense Ny. 200 \$	1 J
				Signed Author	rized repre	sentative Date	p Zo //	K

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5