USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

County	Fraction	Section number	Township number	Range number
1. Location of well:	SW 1/4 SW 1/4 SW 1/4	BB/	7 7.30.600 La s	R 3 6W
2. Distance and direction from nearest town or city: 3	N - IW 3.0	ner of well: 3	111 Philli	ps
Street address of well location if in city:	J	or street:	30 mc Car	
	Sketch map:	state, zip code:		S 672 310
A. Locate with "A" in section below:	R. Road		Well depth 80 ft.	
1 T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	72		7 Cable tool _ Rotary	i i
W W W	13		8. Use: Domestic P	BoredReverse rotary
	0 8		Irrigation A	ir conditioning Stock
sw se ** 7	. Road &		9. Casing: Martia Cen	Nil field water Other
			Threoded Welded	iSurfacein.
5			PVC Dia. 5 in. to 80 ft. de	Weight 200 lbs./ft.
5. Type and color of moterial		From To	Dia in. to ft. der	
	<u> </u>	1 2 -	Screen: Manufacturer's	
Gray + Kes	ilay	080	Type 200	_ Dia
/			Slot/gauze_SSet betweenSO	
			Gravel pack?	andft.
			11 Static water level:	mo./day/yr.
			ft. below lond su	M / AA
			12. Pumping level below lan	1
			ft. after	
			Estimated maximum yield	g.p.m. mo./day/yr.
			Yes No	Date
			14. Well head completion: Pitless adapter	12 Inches above grade
			15.) Well grouted? VCS	. Y.
			With: Neat cement	Bentonite Concrete
			16. Nearest source of possib	le centemination:
			fr300 Direction 2 Well disinfected upon compl	Y Type Sewer
			17. Pump:	
	40 - 0.4		Manufacturer's name	
			Length of drop pipe	ft. capacityg.p.m. ≥
			Type:Submersible	Turbine
2 m m m m			jet	Reciprocating
(Use a second :	sheet if needed)		Centrifugal 20. Water well contractor's	Other
TO CONTROL TO THE PARTY OF THE			This well was drilled under r	ny jurisdiction and this report
Topography:			is true to the best of my kno	wledge and belief.
HIII			Business name	V. Sabicense No.
Slope \ Upland \			Signed Ling U	27 120127 (A
Valley	of Health and Environment		Authorized re	Form WWC-5

Forward the white, blue and pink copies to the Department of Health and Environment