

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County COWLEY	Fraction SW 1/4 SE 1/4 SW 1/4	Section number 27	Township number T 30 S R 3	Range number 3	EW	
2. Distance and direction from nearest town or city: 1 mi. E, 1 mi. N		3. Owner of well: Neil Shaffer		R.R. or street: R.R. #2			
Street address of well location if in city: 1/4 mi. E, 300' N. of Udall, Kansas		City, state, zip code: Udall, Kansas					
4. Locate with "X" in section below:			Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date _____		
					Well depth <u>110</u> ft. <u>5-8-79</u>		
5. Type and color of material			From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Topsoil			0	3	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Brown Clay			3	14	9. Casing: Material <u>Styrene</u> Height: Above or below <u>blw</u> Threading <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>110</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>200</u>		
Light Gray Shale			14	32	10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>Styrene</u> Dia. <u>5"</u> Slot/groove <u>.06</u> Length <u>60'</u> Set between <u>50</u> ft. and <u>110</u> ft. _____ ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>		
Light Gray Shale Mixed with White Limestone			32	36	11. Static water level: <u>40</u> ft. below land surface Date <u>5-8-79</u> mo./day/yr.		
Blue Shale			36	60	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
Gray Shale			60	110	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
					14. Well head completion: _____ capped _____ Pitless adapter <u>12</u> Inches above grade		
					15. Well grouted? <u>yes</u> <u>1-2 Fine Sand Mix</u> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
					16. Nearest source of possible contamination: _____ ft. <u>75</u> Direction <u>S.E.</u> Type <u>Lagoon</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No		
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley				<u>Harp Well & Pump</u> <u>236</u> Business name <u>Wichita, Kansas</u> License No. <u>87209</u> Address _____ Signed <u>M. Arnold</u> Date <u>7-2-79</u> Authorized representative			

T
R
W
M
Sec
1/4
1/4
1/4

Forward the white, blue and pink copies to the Department of Health and Environment