

1 LOCATION OF WATER WELL
 County: Cowley Fraction: SE NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section Number: 4 Township Number: T 30 S Range Number: R 4 E
 Distance and direction from nearest town or city: 1/2 N 1/2 E of Rock, KS. Street address of well if located within city?

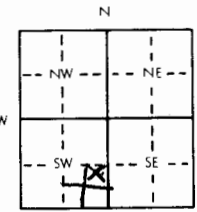
2 WATER WELL OWNER: Prairie Land & Cattle
 RR#, St. Address, Box #: R2 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Douglas KS 67039 Application Number:

3 DEPTH OF COMPLETED WELL: 110 ft. Bore Hole Diameter: 8 in. to 110 ft., and _____ in. to _____ ft.
 Well Water to be used as:
 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)
 Well's static water level: 5.1 ft. below land surface measured on 3 month 14 day 81 year
 Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 8 Concrete tile Casing Joints: Glued _____ Clamped _____
 2 Brass 4 Galvanized steel 7 Fiberglass 9 Other (specify below) Welded _____
 PVC 4 ABS 10 Asbestos-cement Threaded _____
 Blank casing dia: 5 in. to 9.0 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight _____ lbs./ft. Wall thickness or gauge No 16016
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia: 5 in. to 11.0 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From 9.0 ft. to 11.0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From 11.0 ft. to 13 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From 13 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy Livestock pens 12 Insecticide storage 16 Other (specify below)
 Direction from well: NE How many feet: 8.0 ? Water Well Disinfected? Yes No _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on 3 month 14 day 81 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 363
 This Water Well Record was completed on 3 month 20 day 81 year under the business name of Braddy Water Wells by (signature) Richard Braddy

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 ELEVATION: Hill

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|-----|-------------------|------|----|----------------|
| 0 | 6 | Shale yellow gray | | | |
| 6 | 27 | Shale Rusty Red | | | |
| 27 | 36 | limestone yellow | | | |
| 36 | 44 | Shale gray | | | |
| 44 | 50 | Shale yellow | | | |
| 50 | 101 | Shale light gray | | | |
| 101 | 110 | Shale blue gray | | | |

Depth(s) Groundwater Encountered 1. 53 ft. 2. 77 ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 30 R 4 DW SEC. 4 NE 1/4 SE 1/4 SW 1/4