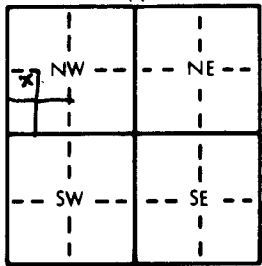


1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 NW 1/4 Section Number 23 Township Number T 30 S Range Number R 4 E  
 County: Cowley Distance and direction from nearest town or city street address of well if located within city? 3/4 S ? 2E of Rock

2 WATER WELL OWNER: DORRAINE KRAMER Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: 902 E. 59 St. So. Application Number:  
 City, State, ZIP Code: WICHITA, KS 67216

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 150 ft. ELEVATION: SLOPE  
 Depth(s) Groundwater Encountered 1. 89 ft. 2. 146 ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 50 ft. below land surface measured on mo/day/yr 6/25/81  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 in. to 150 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     5 Wrought iron     8 Concrete tile    CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC     4 ABS     6 Asbestos-Cement     9 Other (specify below)    Welded \_\_\_\_\_  
 7 Fiberglass    Threaded \_\_\_\_\_  
 Blank casing diameter 5 in. to 130 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 1.2 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. 160 lb.  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     7 PVC     10 Asbestos-cement  
 2 Brass     4 Galvanized steel     6 Concrete tile     8 RMP (SR)     11 Other (specify) \_\_\_\_\_  
 9 ABS     12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     5 Gauzed wrapped     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes  
 7 Torch cut     10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 150 ft. to 130 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 150 ft. to 13 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other \_\_\_\_\_  
 Grout Intervals: From 13 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     10 Livestock pens     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage  
 Direction from well? South How many feet? 80

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	Top Soil			
1	4	Clay Red			
4	24	Limestone yellow			
24	27	Shale GRAY			
27	89	Lime Stone Lt. GRAY			
89	98	Shale GRAY green			
98	126	Shale GRAY			
126	132	Shale Rusty Red			
132	146	Lime stone Lt. GRAY			
146	148	Shale GRAY			
148	150	Lime Stone GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/25/81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 363 This Water Well Record was completed on (mo/day/yr) 6/25/81 under the business name of BRADY Water Wells by (signature) Richard Brady

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T 30  
R 4  
E W  
SEC. 23  
NW 1/4 SW 1/4