

WATER WELL R		WWC-5			on of Water				
		e in Well Use		Resources App. No.		TD 1: NT 1	Well ID	NY 1	
1 LOCATION OF WATER WELL:		Fraction 1/4 1/4 1/4 1/4		Section Number		Township Numb		ige Number	
County:  2 WELL OWNER: Last Name:				<b>D</b> 1	1 A 1 1 1	T S	R	□ E □ W	
Business:				Address where well is located (if unknown, distance and arest town or intersection): If at owner's address, check here:					
Address:			direction in	om nea	arest town or in	ersection). If at owne	i s address, (	meck nere.	
Address:									
City:	State:	ZIP:			Г				
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:				ft. 5 Latitude:(decimal degrees)					
WITH "X" IN SECTION BOX:					ft. Longitude:(decimal degrees)				
	N 2) ft. 3) ft., or 4) $\square$					□ WGS 84 □ NA			
	WELL'S STATIC WATER LEVEL:					or Latitude/Longitude			
	below land surface, measured on (mo-day-yabove land surface, measured on (mo-d					(unit make/model:			
NW   NE	W NE   Dump test data: Well water was			• • • • • •	(WAAS enabled?  Yes No)				
W X E	_	s pumping			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
1	Well w								
SW SE	after hours	. gpm		6 Florestions & G. Consul J. 1991 G. TOC					
	Estimated Yield:gpm				6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
S	Bore Hole Diameter: in. to			Source:					
		III. to	11.						
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID									
☐ Household									
☐ Lawn & Garden  7. ☐ Aquifer Recharge: well ID					☐ Cased ☐ Uncased ☐ Geotechnical				
☐ Livestock	8. Monitoring: well ID				12. Geothermal: how many bores?				
2.  Irrigation	gation 9. Environmental Remediation: well ID.					ed Loop   Horizon			
3.					b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify):				
4. Industrial	Recovery								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:									
Water well disinfected?									
8 TYPE OF CASING USED:  Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter									
Casing height above land surface									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From ft., From ft., From ft. to ft.									
					ft. to ft., From ft. to ft.				
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Nearest source of possible		16., 1 10111	11. 10		1, 1 10111		16.		
☐ Septic Tank	☐ Lateral Line	es 🔲 Pit Privy		☐ Li	ivestock Pens	☐ Insection	cide Storage		
☐ Sewer Lines	Cess Pool	☐ Sewage La			uel Storage		oned Water	Well	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
☐ Other (Specify)									
10 FROM TO	LITHOLOG		FROM			π THO. LOG (cont.) or		C INTEDVALS	
TO TROM TO	LITHOLOG	JIC LOG	TROW	1	TO LI	THO. LOG (cont.) of	LUGGIN	JIVIEKVALS	
							<u> </u>		
Notes:									
11 COMPLACEORS	OD I ANDOUNDER		NI. TOIL!		11				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year)									
Kansas Water Well Con	tractor's License No	This W	a ater Well I	na m Recor	rd was comn	leted on (mo-dav-v	ear)	50 and bener.	
under the business name	of					on (mo duy y	- <del></del> ,		
under the business name of  Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.									
NS Department of Health at	iu Environment. Bureau of V	vater, Geology Section. II	UUU 5 W Jack	son St	., Suite 420. To	peka, Kansas 66612-136	o/. Telephone	: /83-290-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html