## KOLAR Document ID: 1602108

WATER WELL R		Division of Water									
	Correction		e in Well Use	1	ources App. ]			Well ID			
1 LOCATION OF WATER WELL:			Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$		ction Numb	umber Township Num T S		U			
county.					$\begin{array}{c c c c c c c c c c c c c c c c c c c $						
Business:		irection from nearest town or intersection): If at owner's address, check here:									
Address:							section). If at owner	5 ddd1055, 1			
Address:		G	710								
City: <b>3 LOCATE WELL</b>		State:	ZIP:								
WITH "X" IN	TTH "X" IN 4 DEPTH OF COMPLETED WELL:					ft. 5 Latitude:(decimal degrees)					
SECTION BOX:	Depth(s) Groundwater Encountered: 1)				Longitude:						
Ν	2) ft. 3) ft., or 4) □ D WELL'S STATIC WATER LEVEL:					Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude:					
	below land surface, measured on (mo-day-yr)					GPS (unit make/model:)					
NW NE	above land surface, measured on (mo-day-yr)					(WAAS enabled? ☐ Yes ☐ No)					
	Pump test data: Well water was ft.					Land Survey Topographic Map					
W E	after	after hours pumping gpm Well water was ft.				Online Mapper:					
SW   SE	after hours pumping										
	Estimated Y	01		6 Elevation:ft.  Ground Level TOC							
S	Bore Hole Diameter: in. to ft. a				Source	Source: $\Box$ Land Survey $\Box$ GPS $\Box$ Topographic Map					
1 mile  in. to ft.											
7 WELL WATER TO BE USED AS:         1. Domestic:       5. □ Public Water Supply: well ID         10. □ Oil Field Water Supply: lease											
☐ Household											
🗌 Lawn & Garden							Uncased 🗌 🤇				
Livestock	8. Monitoring: well ID						al: how many bores				
2. Irrigation	9. Environmental Remediation: well ID						Loop Horizont				
<ol> <li>3. ☐ Feedlot</li> <li>4. ☐ Industrial</li> </ol>							b) Open Loop □ Surface Discharge □ Inj. of Water 13. □ Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE?       Yes       No       If yes, date sample was submitted:											
Was a chemical bacteriological sample submitted to $\mathbf{KDHE}$ ? $\Box$ res $\Box$ No $\Box$ yes, date sample was submitted:											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel       Steinless Steel       PVC       Other (Specify)         Brass       Galvanized Steel       None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)											
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other ft. From ft. to											
Nearest source of possible			potential source of con			1		11.			
Septic Tank		ateral Line	s 🗌 Pit Privy		Livestock P	ens	☐ Insectio	cide Storage			
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well											
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)											
Direction from well? ft.											
10 FROM TO		ITHOLOG		FROM	TO		HO. LOG (cont.) or		G INTERVALS		
				Notes:		I					
<b>11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.											
under my jurisdiction an Kansas Water Well Con	d was completered	eted on (m	no-day-year)	and	this record	is tru	te to the best of m	y knowled	ge and belief.		
under the business name of											
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											