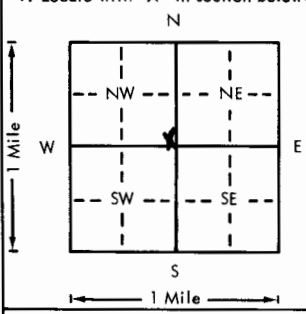


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sumner	Fraction 1/4 SE 1/4 NW 1/4	Section number 3	Township number T 31 S R 1E E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: 1 E. of the Belle Plaine Y, 1/2 North on the				3. Owner of well: Ruben Schwabauer R#2 Belle Plaine, Kansas		
4. Locate with "X" in section below:  Sketch map: West side of the road. Belle Plaine, Kansas				6. Bore hole dia. <u>11</u> in. Completion date _____ Well depth <u>35</u> ft. <u>10-11-77</u>		
5. Type and color of material				From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Topsoil				0	3	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Clay				3	12	9. Casing: Material <u>styrene</u> Height: Above or <u>below</u> Threaded _____ Welded <u>gl</u> Surface _____ <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>35</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>.200</u>
Fine Sand				12	23	10. Screen: Manufacturer's name _____ Sunflower Plastic Type <u>styrene</u> Dia. <u>5"</u> Slot/gauge <u>.06</u> Length <u>10'</u> Set between <u>25</u> ft. and <u>35</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> <u>yes</u> Range of material <u>1/2-1/8"</u>
Clay				23	25	11. Static water level: _____ mo./day/yr. <u>15</u> ft. below land surface Date <u>10-11-77</u>
Medium Sand				25	35	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
						13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____
						14. Well head completion: _____ capped <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade
						15. Well grouted? <input checked="" type="checkbox"/> <u>yes</u> <u>1-2 fine sand mix</u> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40"</u> ft. to <u>14"</u> ft.
						16. Nearest source of possible contamination: <u>Septic</u> ft. <u>150</u> Direction <u>North</u> Type <u>Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> <u>X</u> Yes _____ No
						17. Pump: <input checked="" type="checkbox"/> <u>X</u> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:		19. Remarks: Flat Ground		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name <u>Wichita, Kansas</u> License No. <u>67209</u> Address _____ Signed <u>M. Arnold</u> Date <u>10-13-77</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5