|   |                              | /ELL RECORD              | Form WWC-5                            |                     |   |                      |                        |
|---|------------------------------|--------------------------|---------------------------------------|---------------------|---|----------------------|------------------------|
| LOCATION OF WATER WELL:                             | Fraction 1/4                 | NE W                     | N Sec                                 | tion Number         | Township Nu                                     | , 1                  | Range Number           |
| stance and direction from nearest                   | town or city street addre    | ess of well if located   | L within cite?                        | in &                |   |                      | 1 9                    |
| WATER WELL OWNER:                                   | TORNADO                      | Doillin                  | - 1 14<br>1 G                         |                     | <u>U ·                                     </u> |                      |                        |
| #, St. Address, Box # :                             | BY 37                        |                          |                                       | , ^                 | Board of A                                      | griculture, Divisi   | on of Water Resource   |
| y, State, ZIP Code :                                | CAN                          | TON A                    | 67                                    | 428                 | Application                                     |                      |                        |
| OCATE WELL'S LOCATION WIT                           | Depth(s) Groundwate          | PLETED WELL              | 42/1                                  | t. ELEVA            | TION:   |                      |                        |
|   | WELL'S STATIC WA             |                          |                                       |                     |   |                      |                        |
|   |                              |                          |                                       |                     |   |                      | g 2                    |
| NW  NE  | Est. Yield . 1.00            | 2gpm: Well water         | r was                                 | ft. af              | ter   | hours pumpin         | g gpm                  |
| <u></u>   |                              |                          |                                       |                     |   |                      |                        |
| w ! !   | WELL WATER TO B              | BE USED AS:              | 5 Public water                        | r supply            | 8 Air conditioning                              | 11 Injec             | tion well              |
| sw  se  | 1 Domestic                   | -                        |                                       |                     | 9 Dewatering                                    |                      |                        |
|   | 2 Irrigation                 |                          | -                                     | •                   | -   |                      |                        |
| <u> </u>  | Was a chemical/bact          | eriological sample s     | ubmitted to D                         |                     | er Well Disinfected                             |                      | day/yr sample was sui  |
| TYPE OF BLANK CASING USED                           | <del></del>                  | Wrought iron             | 8 Concre                              |                     |   | -                    | . Clamped              |
| 1 Steel S RMP                                       |                              | Asbestos-Cement          |                                       | (specify below      |   | ,                    |                        |
| 2 PVC 4 ABS   | 21/                          | Fiberglass               |                                       |                     |   |                      |                        |
|   | in. to                       | ft., Dia                 | in. to                                |                     | ft., Dia  | in. <u>t</u>         | <u>ئر</u>              |
| sing height above land surface                      | <i>f. 2-</i> in.,            | weight                   |                                       |                     | t. Wall thickness o                             | r gauge No           | 000                    |
| PE OF SCREEN OR PERFORAT                            | ION MATERIAL:                |                          | Ź PV                                  |                     | 10 Asbe   | estos-cement         |                        |
|   |                              | Fiberglass               |                                       | IP (SR)             |   |                      |                        |
|   |                              | Concrete tile            | 9 AB                                  | S                   |   | e used (open h       | •                      |
| REEN OR PERFORATION OPEN                            |                              |                          | ed wrapped                            |                     | 8 Saw cut                                       | 11                   | None (open hole)       |
|   | Mill slot  Key punched       | 6 Wire v                 | • •                                   |                     | 9 Drilled holes                                 |                      |                        |
| REEN-PERFORATED INTERVAL                            |                              | 7 Torch                  | , ,                                   | ·-                  |   |                      |                        |
|   | From                         |                          |                                       |                     |   |                      | ft                     |
| GRAVEL PACK INTERVAL                                | S: From                      |                          |                                       |                     |   |                      |                        |
|   | From                         | ft. to                   |                                       | ft., Fron           |   | •                    | ft                     |
| GROUT MATERIAL: 1 Nea                               | at cement 2 c                | ement grout              | 3 Bento                               | nite 4              | Other   |                      |                        |
| out Intervals: From                                 | , —                          | . ft., From              | ft.                                   | to                  | ft., From                                       | ft                   | to                     |
| at is the nearest source of possib                  |                              |                          |                                       | 10 Livest           | •   |                      | oned water well        |
| 1 Septic tank 4 La                                  |                              | 7 Pit privy              |                                       | 11 Fuels            |   | 15 Oil we            |                        |
| 2 Sewer lines 5 Ce<br>3 Watertight sewer lines 6 Se | ess pool                     | 8 Sewage lago            | ion                                   |                     | zer storage                                     | 16 Other             | (specify below)        |
| ection from well?                                   | epage pit                    | 9 Feedyard               |                                       | How mar             | icide storage                                   | DE XI                | FFH                    |
| ROM TO ,  | LITHOLOGIO 100               | 3                        | FROM                                  | TO                  |   | JGGING INTER         | RVALS                  |
|   | //                           |                          |                                       |                     |   |                      |                        |
| 1) 2 /50  | Sort                         |                          |                                       |                     |   |                      |                        |
| v z pp  |                              |                          |                                       |                     |   |                      |                        |
| 2 / / /VA   | · /                          |                          |                                       |                     |   |                      |                        |
| 1 8 W   |                              |                          |                                       |                     |   |                      |                        |
| 1 10  | Charle                       |                          |                                       |                     |   |                      |                        |
| 22 June   | James                        |                          | <del> </del>                          |                     |   |                      |                        |
|   |                              |                          |                                       |                     |   |                      |                        |
| 2 23 (1)  | U n                          |                          | _                                     |                     |   |                      |                        |
|   | / //                         |                          |                                       |                     |   |                      |                        |
| 2 1/2 (2)   |                              |                          |                                       |                     |   |                      |                        |
| 5 40 7  |                              |                          |                                       |                     |   |                      |                        |
| 12 Cl.  | 00                           |                          |                                       |                     |   |                      |                        |
| 11- 8ha   | W                            |                          |                                       |                     |   |                      |                        |
| CONTRACTOR'S OR LANDOWN                             | IER'S CERTIFICATION:         | This water well wa       | s (1) constru                         | cted (2) reco       | nstructed, or (3) pl                            | ugged under m        | y jurisdiction and war |
| npleted on (mo/day/year)                            | 1278-                        | 89                       |                                       |                     |   |                      | dge and belief Kansa   |
| ter Well Contractor's License No.                   | 1318                         | This War We              | ell Record wa                         | s completed of      | n (mo/day/yr)                                   | 2-2                  | 7-89                   |
| er the business name of                             | Ruisser                      | fulle                    | · · · · · · · · · · · · · · · · · · · | by (signate         | ule 1   | zer                  |                        |
| INSTRUCTIONS: Use typewriter or ball po             | int pen. PLEASE PRESS FIRML  | Y and PRINT clearly. De  | ase fill in blanks,                   | underline or circle | the correct answers. Ser                        | top three copies     | to Kansas Department   |
| of Health and Environment, Bureau of Wal            | er Protection Topeka, Kansas | 66620-7320. Telephone: 9 | 913-296-5514. Ser                     | one to WATER        | WELL OWNER and eta                              | ain one for your rec | ords.                  |
|   |                              |                          |                                       |                     |   |                      |                        |