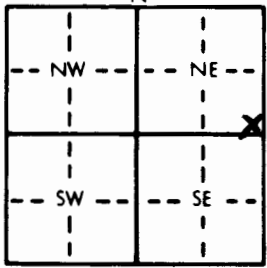


1 LOCATION OF WATER WELL: County: **SUMNER** Fraction: **SE 1/4 SE 1/4 NE 1/4** Section Number: **23** Township Number: **T 31 S** Range Number: **R 1 E**

Distance and direction from nearest town or city street address of well if located within city?  
**3 1/2 So Belk Plain, KS**

2 WATER WELL OWNER: **BRANDT DRILLING**  
 RR#, St. Address, Box #: **200 W. DOUGLAS SUITE 700**  
 City, State, ZIP Code: **WICHITA KS 67202**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **50** ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. **6** ft. 2. **9** ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **6** ft. below land surface measured on mo/day/yr **12-9-88**  
 Pump test data: Well water was **20** ft. after **1/2** hours pumping **15** gpm  
 Est. Yield **15-20** gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter **11** in. to **50** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot **6 Oil field water supply** 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes **X** No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 **RMP (SR)** 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter **5** in. to **7** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **12** in., weight **1.59** lbs./ft. Wall thickness or gauge No **SOR-26**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile **8 RMP (SR)** 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **7** ft. to **50** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **7** ft. to **50** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** 3 Bentonite 4 Other \_\_\_\_\_  
 Grout intervals: From **0** ft. to **7** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **OPEN FIELD.**  
 How many feet? **OPEN FIELD.**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soi			
2	9	clay			
9	16	SAND			
16	50	CHARCOAL SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12-9-88** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **318** This Water Well Record was completed on (mo/day/yr) **12-17-88** under the business name of **Wenger Drilling** by (signature) *[Signature]*