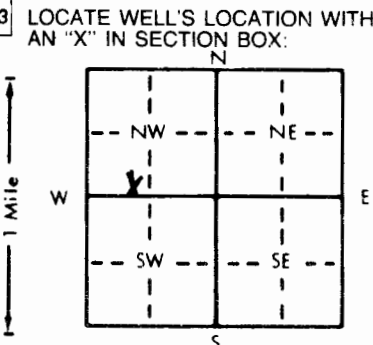


1 LOCATION OF WATER WELL: Fraction ~~SE~~ **SE** ~~NW~~ **NW** Section Number **9** Township Number **T 31 S** Range Number **R 1 EW**
 County: **Sumner**

Distance and direction from nearest town or city street address of well if located within city?
Mile Marker #25, Kansas Turnpike, Belle Plain

2 WATER WELL OWNER: **Kansas Turnpike Authority - Attn: John Cillessen**
 RR#, St. Address, Box #: **9401 E Kellogg** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Wichita, KS 67207** Application Number: **—**



4 DEPTH OF COMPLETED WELL: **23.0** ft. ELEVATION: **—**
 Depth(s) Groundwater Encountered 1. **18.3** ft. 2. **—** ft. 3. **—** ft.
 WELL'S STATIC WATER LEVEL **11.71** ft. below land surface measured on mo/day/yr **10/6/94**
 Pump test data: Well water was **—** ft. after **—** hours pumping **—** gpm
 Est. Yield **—** gpm; Well water was **—** ft. after **—** hours pumping **—** gpm
 Bore Hole Diameter **8.625** in. to **23.0** ft., and **—** in. to **—** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well **MW-13**
 Was a chemical/bacteriological sample submitted to Department? Yes **—** No **X**; If yes, mo/day/yr sample was submitted **—**
 Water Well Disinfected? Yes **—** No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **—** Clamped **—**
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **—**
 7 Fiberglass Threaded **X**
 Blank casing diameter **2"** in. to **13.0** ft. Dia **—** in. to **—** ft. Dia **—** in. to **—** ft.
 Casing height above land surface **(2.0') 24"** weight **Sch. 40** lbs./ft. Wall thickness or gauge No. **—**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) **—**
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **—**
 SCREEN-PERFORATED INTERVALS: From **13.0** ft. to **23.0** ft. From **—** ft. to **—** ft.
SAND From **—** ft. to **—** ft. From **—** ft. to **—** ft.
GRAVEL PACK INTERVALS: From **12.0** ft. to **23.0** ft. From **—** ft. to **—** ft.
 From **—** ft. to **—** ft. From **—** ft. to **—** ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other **—**
 Grout Intervals: From **GL** ft. to **10.0** ft. From **10.0** ft. to **12.0** ft. From **—** ft. to **—** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below) **Contaminated site**
 13 Insecticide storage
 Direction from well? **—** How many feet? **—**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.0'	Fill, surface silts + clays			
1.0	9.0'	silty clay, brown, very stiff			
9.0	15.0'	Shale, weathered			
15.0	18.0	shale, dk gray			
18.0	18.5	Limestone			
18.5	23.0	shale			
23.0	TD				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10/5/94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **10-22-94** under the business name of **EBBERTS DRILLING** by (signature) **Gregg Ebberts**