

County: EIK Fraction SE NW SE Sec. 10 T 31 S R 10 EW

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)
(to rectify lacking or incorrect information)

Owner: Q Mart

Location was listed as:

Section-Township-Range: 10-30S-10E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SE NW SE

Location changed to:

10-31S-10E

SE NW SE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

Verification method: Written & legal descriptions, and mapping tool
on KGS website.

initials: DR date: 9/3/2014

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: County: <u>SE 1/4 NW 1/4 SE 1/4</u>		Fraction: <u>SE 1/4 NW 1/4 SE 1/4</u>	Section Number: <u>10</u>	Township Number: <u>T 30 S</u>	Range Number: <u>R 10 D</u>
Distance and direction from nearest town or city street address of well if located within city? <u>520 E. 3rd Molina</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code		MWR Board of Agriculture, Division of Water Resources Application Number: <u>1039.86</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>9.5</u> ft. ELEVATION: <u>1039.86</u> Depth(s) Groundwater Encountered: <u>4.33</u> ft. below land surface measured on <u>8/18/97</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No _____			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____		CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded _____ 7 PVP 10 Asbestos-cement 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole) 8 Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify) _____			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Wire wrapped 10 Asbestos-cement 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 11 Other (specify) _____		SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 3 Cement grout 5 Bentonite 7 Other Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? _____ How many feet? _____		16 Other (specify below) <u>USGS</u>			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 1.5 Topsoil					
2 3 Clay, red brn w/ manganese nodules					
3.5 Bedrock					
5 Shale					
9.5 Bedrock					
		Blushmont house by D. Taylor			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/14/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>483</u> This Water Well Record was completed on (mo/day/yr) <u>12/1/97</u> under the business name of <u>T.E.S.T.</u> by (signature) <u>Bob Robinson</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					