WATER WELL RECORD Form WWC-5 KSA 82a-1212 1 LOCATION OF WATER WELL: Fraction Section Number Township Number 31 24 SW 1/4 County: Mantgamery Distance and direction from nearest town or city street address of well if located within city? 75+ Main, Sycamore WATER WELL OWNER: Board of Agriculture, Division of Water Resources Sycamore Grocery Attn: H.F. Johnson RR#, St. Address, Box # : 1020 Sycamore, Independence, Ks 67301 Application Number: City, State, ZIP Code LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL . 4.75 ... ft. below land surface measured on mo/day/yr 8-12-Pump test data: Well water was ... +++++ ft. after .... ft. after .... NW --- NF --OFFICE WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 3 Feedlot 6 Oil field water supply 9\_Dewatering 12 Other (Specify below) 1 Domestic SW --- SF -7 Lawn and garden only 6 Monitoring well  $m\omega$ -5 4 Industrial 2 Irrigation Water Well Disinfected? Yes --- No CASING JOINTS: Glued . . . - Clamped . . . . . . TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Steel Threaded.... 4 ABS 7 Fiberglass .\_\_\_\_\_.in. to . . . .\_\_\_\_\_. .ft., Dia . . . . . \_\_\_\_\_ in. to . . . . \_\_\_\_. Blank casing diameter . . . . ft., Dia . . . . . SCH 40 SVC Ibs./ft. Wall thickness or gauge No. in., weight . . . . . . TYPE OF SCREEN OR PERFORATION MATERIAL: 5 Fiberglass 8 RMP (SR) 1 Steel 3 Stainless steel 6 Concrete tile 9 ABS 12 None used (open hole) 2 Brass 4 Galvanized steel SCREEN OR PERFORATION OPENINGS ARE: 8 Saw cut 5 Gauzed wrapped 11 None (open hole) (3) Mill slot 6 Wire wrapped 9 Drilled holes 1 Continuous slot 10 Other (specify) ....... 4 Key punched 7 Torch cut 2 Louvered shutter SCREEN-PERFORATED INTERVALS: ..........ft., From ........... From. SHUP GRAVEL PACK INTERVALS: From. . . . . . . . . . ft. to . . . . . ft. to 10 ュ From 6 GROUT MATERIAL Cement grout 3 Bentonite 4 Other ....... 1 Neat cement Grout Intervals: From . . . . . . . . . ft. to . . . . .... ft., From ... 1.... ft. to.... 2... ft., From .... What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well 15 Oil well/Gas well 7 Pit privy 11 Fuel storage 4 Lateral lines 1 Septic tank (16)Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage Contaminated Set 3 Watertight sewer lines 6 Seepage pit 9 Feedvard 13 Insecticide storage How many feet? Direction from well? PLUGGING INTERVALS LITHOLOGIC LOG FROM Asphalt 0.50 GL 1.00 Fill 0.50 Silty Clay (CL) 10.00 1.00 End of Borehole 10.00

completed on (mo/day/year) 1-16-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/yr) 8-18-97 and this record is true to the best of my knowledge and belief. Kansas water Well Record was completed on (mo/day/yr) 8-18-97 and this record is true to the best of my knowledge and belief. Kansas water Well Record was completed on (mo/day/yr) 8-18-97 and this record is true to the best of my knowledge and belief. Kansas water Well Record was completed on (mo/day/yr) 8-18-97 and this record is true to the best of my knowledge and belief. Kansas water Well Record was completed on (mo/day/yr) 8-18-97 and this record is true to the best of my knowledge and belief. Kansas water Well Record was completed on (mo/day/yr) 8-18-97 and this record is true to the best of my knowledge and belief. Kansas water Well Record was completed on (mo/day/yr) 8-18-97 and this record is true to the best of my knowledge and belief. Kansas water Well Record was completed on (mo/day/yr) 8-18-97 and this record is true to the best of my knowledge and belief. Kansas water Well Record was completed on (mo/day/yr) 8-18-97 and this record is true to the best of my knowledge and belief. Kansas water Well Record was completed on (mo/day/yr) 8-18-97 and this record is true to the best of my knowledge and belief.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (Constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

INSTRUCTIONS: Use typewriter or bail point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top the copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.