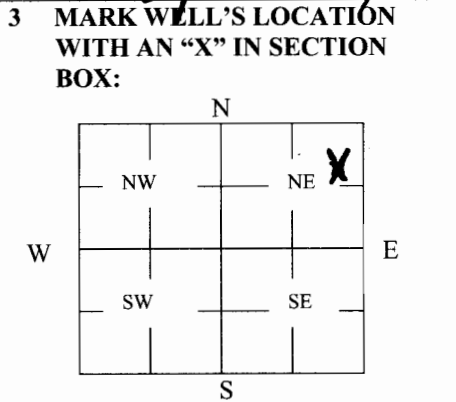


**1 LOCATION OF WATER WELL:** Fraction SE 1/4 NW 1/4 NE 1/4 Section Number 27 Township Number 31 Range Number 15 EW  
 County: Montgomery

Distance and direction from nearest town or city street address of well if located within city?  
Approximately 2 1/4 miles west of Sycamore, Ks. on CR 5800, thence 3/8 mile south on PRIVATE ENTRANCE ACCESS

**2 WATER WELL OWNER:** Montgomery County  
 RR#, St. Address, Box #: 3384A CR 5800  
 City, State ZIP Code: INDEPENDENCE, KANSAS 67301

Global Positioning Systems (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_



**4 DEPTH OF WELL** 25 ft.  
 WELL'S STATIC WATER LEVEL 8 ft

WELL WAS USED AS:

<input checked="" type="checkbox"/> 1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 Monitoring
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

**5 TYPE OF BLANK CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
2 PVC	4 ABS	6 Asbestos-Cement	<input checked="" type="checkbox"/> 8 Concrete Tile	

Blank casing diameter 6 in. Was casing pulled? Yes \_\_\_\_\_ No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface \_\_\_\_\_ in. CASING EXCAVATED & REMOVED 3' BELOW GRADE SURFACE

**6 GROUT PLUG MATERIAL:**  1 Neat cement    2 Cement grout    3 Bentonite    4 Other \_\_\_\_\_

Grout Plug Intervals: From 8 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input checked="" type="checkbox"/> 1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? <u>NE 1/4</u>
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? <u>25'</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>25'</u>	<u>8'</u>	<u>CHLORINATED GRAVEL</u>			
<u>8'</u>	<u>3'</u>	<u>CEMENT (NEAT)</u>			
<u>3'</u>	<u>0'</u>	<u>EARTHEN MATERIAL</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7-14-10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/year) 7-14-10 under the business name of Montgomery County by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.