CVITECTION WATER WELL RECORD Form WWC-5 Division of Water Resources App. No. Well ID ✓ Original Record ☐ Correction ☐ Change in Well Use Township Number Range Number Section Number 1 LOCATION OF WATER WELL: Fraction 31 S R 18 Ø E □ W SE 1/4 SW 1/4 SE 1/4 NW 1/4 County: Labette Street or Rural Address where well is located (if unknown, distance and WELL OWNER: Last Name: Schwartz First: Peter R direction from nearest town or intersection): If at owner's address, check here: 🖊 Business: Address: 26053 Chase Road Address: State: Kansaztr: 66776 City: Thayer 3 LOCATE WELL 5 Latitude: 37.3771 (decimal degrees) 4 DEPTH OF COMPLETED WELL:120.... ft. WITH "X" IN Longitude: 095.4787 (decimal degrees) SECTION BOX: 2) ft. 3) ft., or 4) \(\subseteq\) Dry Well Datum: WGS 84 NAD 83 NAD 27 WELL'S STATIC WATER LEVEL: 105 ft. Source for Latitude/Longitude: ☑ GPS (unit make/model: NUVI 750) ☑ below land surface, measured on (mo-day-yr).05/11/2021 above land surface, measured on (mo-day-yr)..... (WAAS enabled? ✓ Yes ☐ No) - NW -- - NE - -Pump test data: Well water was ft. ☐ Land Survey ☐ Topographic Map after..... hours pumping gpm Online Mapper: Well water was ft. -- SE -after...... hours pumping gpm 6 Elevation: 998ft. ☑ Ground Level ☐ TOC Estimated Yield:1.....gpm Source: ☐ Land Survey ☐ GPS ☐ Topographic Map

☐ Other KOLAR Bore Hole Diameter:8 in. to 120 ft. and ---1 mile-..... in. to ft. 7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease Household 11. Test Hole: well ID 6. Dewatering: how many wells? ☐ Lawn & Garden 7. Aquifer Recharge: well ID ☐ Cased ☐ Uncased ☐ Geotechnical ☐ Livestock 8. Monitoring: well ID 12. Geothermal: how many bores? 2.

Irrigation 9. Environmental Remediation: well ID 3.

Feedlot ☐ Air Sparge ☐ Soil Vapor Extraction b) Open Loop

Surface Discharge

Inj. of Water 4. Industrial 13. Other (specify): ☐ Recovery ☐ Injection Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ✓ No If yes, date sample was submitted: Water well disinfected?

✓ Yes

No 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 5 in to 120 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 120 in Weight 160 lbs/ft. Wall thickness or gauge No. SDB26 TYPE OF SCREEN OR PERFORATION/MATERIAL:

Steel Stainless Steel 7 PVC Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ✓ Continuous Slot ☐ Mill Slot ✓ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) ☐ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From ft. to ft., From ft. to ft. Nearest source of possible contamination: No potential source of contamination within 200 ft. ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Abandoned Water Well ☐ Fuel Storage ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedvard ☐ Fertilizer Storage ☐ Oil Well/Gas Well Other (Specify) Direction from well? NE Distance from well? 150 ft. 10 FROM TO LITHOLOGIC LOG FROM LITHO. LOG (cont.) or PLUGGING INTERVALS Sandstone 13 20 Sandy Shale 20 23 limestone 23 95 Shale 95 105 Limestone 105 120 Sandy Shale Notes: 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\bigcirc\) constructed, \(\bigcirc\) reconstructed, or \(\bigcirc\) plugged under my jurisdiction and was completed on (mo-day-year) \(0.5/1.4/2021.....\) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \(623.......\) This Water Well Record was completed on (mo-day-year) \(0.5/1.5/2021......\) under the business name of Glen Chase Drilling.

Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.

Visit us at http://www.kdheks.gov/waterwell/index.html

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