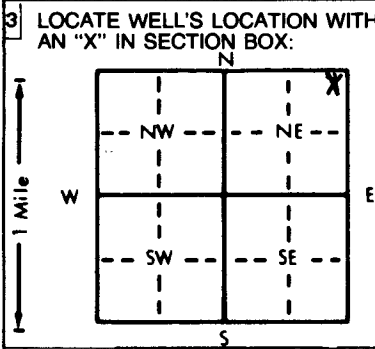


MW-2

1 LOCATION OF WATER WELL: County: **Labette** Fraction: **NE 1/4 NE 1/4 NE 1/4** Section Number: **23** Township Number: **T 31 S** Range Number: **R 19 EW**

Distance and direction from nearest town or city street address of well if located within city?
3200 Main, Parson, Kansas

2 WATER WELL OWNER: RR#, St. Address, Box # **Westside Bait and Tackle C/O Ted Bogle** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code **P.O. Box 325, Chetopa, KS 67336** Application Number:



4 DEPTH OF COMPLETED WELL: **16.5** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **12** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **16.21** ft. below land surface measured on mo/day/yr **2-18-97**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8.625** in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well MW-2**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter **2** in. to **6.5** ft., Dia _____ in. to _____ ft., Dia _____ in. to **X** ft.
 Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: **SCH 40 PVC** 10 Asbestos-cement _____
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **6.5** ft. to **16.5** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
SAND
 GRAVEL PACK INTERVALS: From **5.5** ft. to **17** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **0** ft. to **3.5** ft., From **3.5** ft. to **5.5** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens **14 Abandoned water well**
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15 Oil well/Gas well**
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**
 13 Insecticide storage _____
 Direction from well? _____ How many feet? **Contaminated Si**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Asphalt			
	1.00	Silty Clay (CL)			
	12.00	Limestone			
	17.00	End of Borehole			
	TD				
					Flush Mount waiver
					D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **2-17-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **3-4-97** under the business name of **AET** by (signature) *D. Johnson for Parson*

OFFICE USE ONLY T R E W SEC 1/4 1/4 1/4