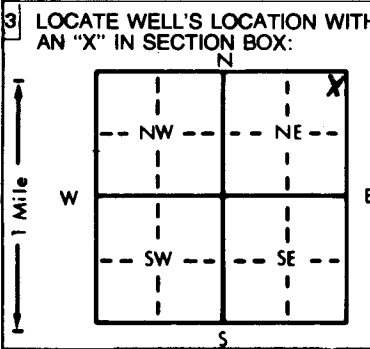


1 LOCATION OF WATER WELL:
 County: **Labette** Fraction **NE** $\frac{1}{4}$ **NE** $\frac{1}{4}$ **NE** $\frac{1}{4}$ Section Number **23** Township Number **T 31 S** Range Number **R 19** *EW*

Distance and direction from nearest town or city street address of well if located within city?
3200 Main, Parson, Kansas

2 WATER WELL OWNER:
 RR#, St. Address, Box # **Westside Bait and Tackle C/O Ted Bogle**
 City, State, ZIP Code **P.O. Box 325, Chetopa, KS 67336**
 Board of Agriculture, Division of Water Resources
 Application Number: **-----**



4 DEPTH OF COMPLETED WELL **16.5** ft. ELEVATION: **-----**
 Depth(s) Groundwater Encountered **1.2** ft. 2. **-----** ft. 3. **-----** ft.
 WELL'S STATIC WATER LEVEL **15.01** ft. below land surface measured on **mo/day/yr 2-13-97**
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Est. Yield **-----** gpm; Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Bore Hole Diameter **8.625** in. to **16.5** ft. and **-----** in. to **-----** ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 **Monitoring well** *mw-3*
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was submitted **-----**
 Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-----**
 7 Fiberglass Threaded **X**
 Blank casing diameter **2** in. to **6.5** ft. Dia **-----** in. to **-----** ft. Dia **-----** in. to **-----** ft.
 Casing height above land surface **8** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-----**
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **-----**
 SCREEN-PERFORATED INTERVALS: From **6.5** ft. to **16.5** ft. From **-----** ft. to **-----** ft.
SAND From **-----** ft. to **-----** ft. From **-----** ft. to **-----** ft.
GRAVEL PACK INTERVALS: From **6** ft. to **17** ft. From **-----** ft. to **-----** ft.
 From **-----** ft. to **-----** ft. From **-----** ft. to **-----** ft.

6 GROUT MATERIAL:
 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-----**
 Grout Intervals: From **0** ft. to **4** ft. From **4** ft. to **6** ft. From **-----** ft. to **-----** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **Contaminated Si**
 How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Asphalt			
	1.00	Silty Clay (CL)			
	12.00	Limestone			
	17.00	End of Borehole			

Flush Mount waiver

D. Taylor
 12/27/97

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-17-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585**. This Water Well Record was completed on (mo/day/yr) **3-4-97** under the business name of **AEI** by (signature) *D. Taylor*

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