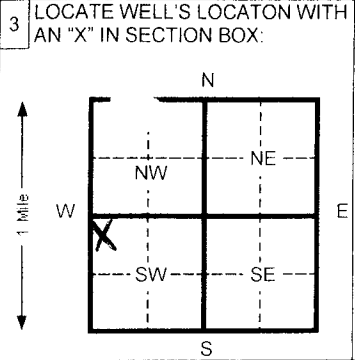


1 LOCATION OF WATER WELL: Fraction **NW 1/4 NW 1/4 SW 1/4** Section Number **18** Township Number **T 31 S** Range Number **R 19 E**  
 County: **Labette**  
 Distance and direction from nearest town or city street address of well if located within city?  
**20<sup>th</sup> and Chess, Parsons Kansas**

2 WATER WELL OWNER: **Crescent Oil**  
 118 W Myrtle St  
 RR#, St. Address, Box # : Independence, KS 67301  
 City, State, ZIP Code :  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL **15** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 11.5 ft. 2 ft. 3 ft. Ft.  
 WELL'S STATIC WATER LEVEL **NA** ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was Ft. after hours pumping Gpm  
 Est. Yield Gpm: Well water was Ft. after Hours pumping Gpm  
 Bore Hole Diameter **8.625** In. to **15** ft. and in. to Ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 **Monitoring well** **MW-7**  
 Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was Submitted Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass **Threaded** **X**  
 Blank casing diameter **2** 4 5 Ft., Dia. In. to ft., Dia. in. to ft.  
 Casing height above land surface **FLUSH** In. weight **SCH 40** Lbs./ft. Wall thickness or gauge No.  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 **PVC** 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 **Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From **5** ft. to **15** ft. From ft. to ft. Ft.  
 SAND PACK INTERVALS: From **4** ft. to **15** ft. From ft. to ft. Ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other  
 Grout Intervals From 3 **0** ft. to **1** Ft. From 2 **1** to **4** ft. From ft. to ft. Ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 **Oil well/ Gas well**  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
**Contaminated Site**  
 Direction from well? How many feet?

| FROM | TO | CODE | LITHOLOGIC LOG       | FROM | TO | PLUGGING INTERVALS |
|------|----|------|----------------------|------|----|--------------------|
| 0    | 2  |      | Topsoil, black clay  |      |    |                    |
| 2    | 4  |      | Shale, tan weathered |      |    |                    |
| 4    | 14 |      | Shale, tan           |      |    |                    |
| 14   | 15 |      | Shale, black         |      |    |                    |
| 15   | TD |      | End of Borehole      |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was Completed on (mo/day/yr) **10/17/07** And this record is true to the best of my knowledge and belief. Kansas  
 Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **11/17/07**  
 under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J Johnson**  
 INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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