| WATE  | R WELI   | RECORD                                | Form WWC-5           |  |                    | Division of Water Resources; App. No. |                                     |             |               |                        |  |
|---|--|---------------------------------------|----------------------|--|--------------------|---------------------------------------|-------------------------------------|-------------|---------------|------------------------|--|
| County:   |  | WATER WELL:<br>Labette                | NW ¼                 | NW ¼                                   | NW ¼               | 24                                    |                                     | Т           | 31 s          | Range Number           |  |
| Distance  | and direction  | on from nearest town                  | or city stre         | et address of                          | f well if          | Global Po                             | sitioning                           | System      | (decimal degr | ees, min. of 4 digits) |  |
| located within city? 3130 Main St., Parsons, KS  Latitude: N 37.34007°  Longitude: W 95.28523°  |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
| 2 WAT   | ER WELL  | OWNER: Stover                         | Oil Co. In           | il Co. Inc                             |                    |                                       | Elevation: RIM: 904.05; TOC: 903.72 |             |               |                        |  |
| RR#,  | St. Address  | , Box # : 13220                       | 10 <sup>th</sup> Rd. |  |                    | Datum:                                | WGS                                 | 384         |               |                        |  |
| City,   | State, ZIP (   | Code : Parsons                        | , KS 67357           | 7-7610                                 |                    | Data Col                              | lection M                           |             | egal survey   |                        |  |
|   | 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 15 ft.  LOCATON ft.  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
|   | ATON<br>H AN "X" :   | IN Denth(s) Groun                     | dwater En            | countered 1                            |                    |                                       |                                     |             | ft 3          | fi                     |  |
| I   | WITH AN "X" IN Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. SECTION BOX: WELL'S STATIC WATER LEVEL 14.08 ft. below land surface measured on mo/day/yr 11/11/10 |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
|   | N Pump test data: Well water was ft. after hours pumping g   |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
| X   | i  | Est. Yield                            | gpm:                 | Well water                             | was                | ft                                    | . after                             |             | hours pumpi   | ng gpm                 |  |
| NE WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well   |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
| W   1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
| 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well   |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
| S   | SW SE Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
| i   | ii   |                                       |                      |  |                    |                                       |                                     |             |               | No X                   |  |
| 5 TVDI  | -  | NG USED: 5                            | Wrought I            | ************************************** | <sup>Q</sup> Conor | ento tilo                             | CASI                                | NG IOD      | ITC: Chad     | Clamad                 |  |
| 1 St  | eel<br>eel   | 3 RMP (SR) 6                          | A sheetos-C          | Tement                                 | 0 Other            | (enecify he                           | CASI                                | ING JOIL    | Welder        | Clamped                |  |
| (2) PY  | VC   | 3 RMP (SR) 6<br>4 ABS 7               | Fiberglass           | Cincin                                 | y Outer            | (specify be                           | 510W)                               |             | Thread        | ed <b>X</b>            |  |
| Blank cas   | sing diamete   | er <b>2</b> in. to                    | 5 f                  | t Dia                                  |                    | in. to                                | ft                                  | Dia         | in.           | to ft.                 |  |
| 2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in to 5 ft., Dia in to ft., Dia in to ft.  Casing height below land surface 0.33 ft., Weight lbs./ft. Wall thickness or gauge No.  TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
| SCREEN OR DEREOR ATION OPENINGS ADD.  |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
| 1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  SCREEN-PERFORATED INTERVALS: From 5 ft. to 20 ft. From ft. to ft.   |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
| SCREEN  | -rekroka   | TED INTERVALS:                        | From                 | 5                                      | ft. to             | 20                                    | ft Fro                              | )III<br>    | II. 10        | ft.                    |  |
| GR  | RAVEL PA   | CK INTERVALS:                         | From                 | 3                                      | ft. to             | 20                                    | ft. Fro                             | om          | ft to         | '                      |  |
|   |  |                                       | From                 |  | ft. to             | <del>-</del>                          | ft. Fro                             | om          | ft. to        | ft.                    |  |
| 6 GROI  | UT MATE  | RIAL: 1 Neat cem                      | ent 2 Ce             | ment grout                             | (3) Ben            | tonite (                              | 4)Other                             | Concret     | e: 0_1ft      |                        |  |
| Grout Inte  | ervals F   | rom 1 ft. to                          | 3 ft.                | From                                   | ft                 | . to                                  | ft.                                 | From        |               | ft. to ft.             |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1ft Grout Intervals From 1 ft. to 3 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination:  |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
|   | tic tank   | 4 Lateral lin                         |                      |  |                    | ock pens                              |                                     |             |               | 16 Other (specify      |  |
|   | ver lines  | 5 Cess pool                           |                      | ge lagoon (                            |                    |                                       |                                     |             | vater well    | below)                 |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard  12 Fertilizer storage 15 Oil well/ gas well  How many feet? ~50 ft   |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
|   |  |                                       | OCICI O              | *****                                  | ,                  |                                       | 1                                   | DILLO       | CDIC DEED     | DAZATO                 |  |
| FROM 0  | TO 0.7   | Concrete                              | OGIC LOC             | J                                      | FROM               | 1 TO                                  |                                     | PLUG        | GING INTE     | KVALS                  |  |
| 0.7   | 5  | Dark brown soft cla                   |                      |  |                    |                                       |                                     |             |               |                        |  |
| 5   | 13   | Tan with gray mot                     | ling soft cl         | lay                                    |                    |                                       |                                     |             |               |                        |  |
| 13<br>14  | 14<br>20   | Limestone Tan with gray mott          | ling soft o          | lav                                    |                    |                                       |                                     |             |               |                        |  |
| 14  | 20   | Tan with gray moti                    | mig soit ci          | шу                                     | <del> </del>       |                                       |                                     |             |               |                        |  |
|   |  | · · · · · · · · · · · · · · · · · · · |                      |  |                    |                                       |                                     |             |               |                        |  |
|   |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
|   |  |                                       | ****                 |  | +                  |                                       | Flushm                              | ount wa     | iver from B   | UW                     |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged   |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |
| under my ju   | arisdiction ar   | nd was completed on (n                | no/day/year)         | 9/2'                                   | 7/10               | and this                              | record is                           | true to the | best of my kr | owledge and belief     |  |
| Cansas Wa   | ter Well Con   | tractor's License No.                 | 757                  | This Wa                                | ter Well R         | ecord was c                           | ompleted                            | on (nio/d   | av year) 12   | 2/9/10                 |  |
|   |  |                                       |                      |  |                    |                                       | most-mo-t                           | VAL         | d Emilian     |                        |  |
| NSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Heath and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WAY R WELL OWNER and retain one for cour records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell. |  |                                       |                      |  |                    |                                       |                                     |             |               |                        |  |