

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number	
County: Labette		SW ¼ SW ¼ SE ¼	13	T 31 S	R 19 E	
Distance and direction from nearest town or city street address of well if located within city? 116 Washington Ave. Parsons, KS						
2 WATER WELL OWNER: Bob Bartelli						
RR#, St. Address, Box # : 2500 Main St.			Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Parsons, KS 67357			Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 13 ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1.5 5 ft. 2 ft. 3 ft. Ft.				
		WELL'S STATIC WATER LEVEL 11.80 ft. below land surface measured on mo/day/yr 09/25/12				
		Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm				
		Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm				
		Bore Hole Diameter 8.625 in. to 13 ft. and _____ in. to _____ Ft.				
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-12				
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____		Water Well Disinfected? Yes _____ No X				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____				
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) _____ Welded _____				
2 PVC 4 ABS		7 Fiberglass _____ Threaded X				
Blank casing diameter 2 in. to 5 Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface FLUSH in., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____				
SCREEN-PERFORATED INTERVALS:		From 5 ft. to 13 ft. From _____ ft. to _____ ft.				
SAND PACK INTERVALS:		From 4 ft. to 13 ft. From _____ ft. to _____ ft.				
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____				
Grout Intervals From 2 0.5 ft. to 2 Ft. From 3 2 Ft. to 4 ft. From _____ ft. to _____ ft.		What is the nearest source of possible contamination:				
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated Site		Direction from well? _____ How many feet? _____				
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1		Topsoil			
1	12		Silty Clay			
12	13		Hard rock			
13	TD		End of Borehole			
			TD @ 13' auger refusal			
RECEIVED NOV 26 2012 BUREAU OF WATER						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and Completed on (mo/day/yr) 09/24/12 And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 10/18/12 under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

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